KNOW ALL MEN BY THESE PRESENTS

90327319

That THE NORTHERN TRUST COMPANY a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO for and in consideration of One Dolfar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto KEVIN J. BROWN AND KRISTI S. BROWN, HUSBAND AND WIFE

rest, claim or

of the County of GOOK and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 9/9/87 and recorded in the Recorder's Office of GOOK County, in the State of Illinois, on 9/18/87, as Document Number 87521048, in, on or to the premises therein described as follows, to wit:

LEGAL DESCRIPTION ATTACHED

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POX 77
WILLIAM RUSSELL
70 W. MADISON STE. 2315
CHICAGO, IL. BUBO21

63 Hox + 3 (b) to 64

93327319

PROPERTY ADDRESS:

1721 N. PREMONT, CHICAGO, IL 60614

situated in the County of COOK , and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF THE NORTHERN PURT COMPANY has hereunto caused its corporate name to be set by it suthorized officer, this date APRIL 23, 1993

14-32-422-006

Permanent real estate tax index number

By Compressions

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:
THE NORTHERN TRUST COMPANY
50 S. LASALLE STREET
CHICAGO, IL 60675
ATTN: CHRISTINE PRISTO, ESQ.

County of County

I, AURICANE /A CORCA
aforesaid, do hereby certify that ELAINE COUCH

, a Notary Public in and for said County, in the State, Vice President of

THE NORTHERN TRUST COMPANY , who is personally known to me to be the same person whose name in subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of for the uses and purposes therein set forth.

59.

Given under my hand and Motarial Saal, this day

My Commission Expires:

"OFFICIAL SEALG"
ADRIENNE M-CORD
Notary Public, State of limber:
My Commission Expire, Jan. 19, 1997

ELECTRONIC LASER FORM, INC. . (313)293-8100 . (800)337-0845

98327319

Q-NTC003 191101

UNOFFICIÂL COPY

Proberty of Cook County Clark's Office

UNOFFICIAL COPY



LEGAL DESCRIPTION

PARCEL 1

LOT 113 IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS:

PARCEL 2:

AN EASEMENT FOR INGRESS AND EGRESS OVER WALKWAY WHICH STRADDLES THE BOUNDARY LINE BETWEEN LOTS 113 AND 114 IN SAID SUBDIVISION, RUNNING FROM THE WEST LINE OF SAID LOTS EASTERLY TO THE EAST SIDE OF SAID LOTS; AS CREATED BY RESERVATION OF HASEMENT IN DEED DATED SEPTEMBER 9, 1987 AND RECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87511045 MADE BY PRAIRIE DEVELOPMENT, LTD., GRANTON TO KEVIN J. BROWN AND KRISTI S. BROWN, HIS WIFE, GRANTEES, IN COOK COUNTY, ILLINOIS;

PARCEL 3:

AN EASEMENT FOR INGRESS AND EGRESS OVER WALKWAY WHICH STRADDLES THE BOUNDARY LINE BETWEEN LOTS 112 AND 113 IN SAID SUBDIVISION, RUNNING FROM THE WEST LINE OF SAID LOTS EASTERLY TO THE LAST LINE OF SAID LOTS; AS CREATED BY RESERVATION OF EASEMENT IN DEED DATED DEP 9, 1987 AND RECORDED SEPTEMBER 15, 1987 AS DOCUMENT 8711045 ANDE BY PRAIRIE DEVELOPMENT, LTD., GRANTOR TO KEVIN J. BROWN AND KRISTI S. BROWN, HIS WIFE, GRANTEES, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 14-32-422-006

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