

PREPARED BY:

SUSAN E. CHANG  
5785 NORTH LINCOLN AVENUE  
CHICAGO, ILLINOIS 60659

UNOFFICIAL COPY



AND WHEN RECORDED MAIL TO

PACIFIC MORTGAGE COMPANY

5785 NORTH LINCOLN AVENUE  
CHICAGO  
ILLINOIS 60659

CHICAGO, ILLINOIS

MAY -3 PM 1:04

93327328

93327328

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23-EL

LOAN NO. - 00-370-0338

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 21, 1993  
executed by  
SUN YEON HWANG AND JUNG RAN HWANG, HUSBAND AND WIFE

to PACIFIC MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5785 NORTH LINCOLN AVENUE  
CHICAGO, ILLINOIS 60659

and recorded in Book/Volume No.  
COOK

page(s)

County Records, State of ILLINOIS

as Document No.

93327327

described hereinafter as follows:

LOT 32 IN LONETREE SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION OF  
THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 940.93  
FEET THEREOF) IN COOK COUNTY, ILLINOIS.

04-05-307-005

Commonly known as:  
3545 TAMARIND, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PACIFIC MORTGAGE COMPANY

On 4/21/93 before me, the  
(Date of Execution)

BY:  
ITS:

Susan E. Chang  
SUSAN E. CHANG  
PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared SUSAN E. CHANG  
known to me to be the PRESIDENT  
and MYUNG SU  
known to me to be PROFESSOR

BY:  
ITS:

Myung Su  
PROFESSOR

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public

S. C. Santos

My Commission Expires

3/9/96

County,  
COOK

OFFICIAL SEAL  
S. C. SANTOS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/9/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

FD 3703 2 of 2

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