

UNOFFICIAL COPY

93327347

PREPARED BY:

CHICAGO MORTGAGE CORPORATION
CAROLYN BYRNE
1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062
AND WHEN RECORDED MAIL TO

COOK COUNTY CLERK'S OFFICE
FILED

MAY -3 1993

93327347

NAME CHICAGO MORTGAGE CORPORATION
ADDRESS AN ILLINOIS CORPORATION
CITY & 1200 SHERMER, SUITE 220
STATE NORTHBROOK, IL 60062

93327347

SPACE ABOVE THIS LINE FOR RECORDER'S USE

23

Loan # C9101908

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to , ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 23rd, 1993, executed by

DANIEL D. DREW, A Married Man and JACQUELINE A. DREW, His Wife

to CHICAGO MORTGAGE CORPORATION
a corporation organized under the laws of ILLINOIS and whose principal place of business is
1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062
and recorded in Liber 26 (page) 35 COOK County Records.

State of ILLINOIS 93327346 described hereinafter as follows:

THE NORTH 50 FEET OF THE SOUTH 134 FEET OF THE EAST 1/2 OF BLOCK 2 IN THATCHER'S RESUBDIVISION OF THAT PART OF BLOCKS 20 AND 21 AND OTHER LANDS IN THATCHER PARK IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN VILLAGE OF RIVER FOREST, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 9, 1887 IN BOOK 26 OF PLATS, PAGE 35, IN COOK COUNTY, ILLINOIS.

688688

ITEM # 15-11-208-039

ALSO KNOWN AS: 506 NORTH THATCHER, RIVER FOREST, ILLINOIS 60305

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

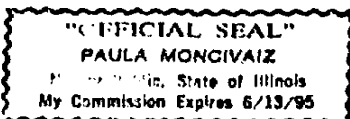
Robert M. River
By: _____
He: President
By: _____
He: _____
Witness: _____

On April 22, 1993 before me, the undersigned, a Notary Public in and for said County and State, personally appeared known to me to be the President and

and _____, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Paula Mongivaiz County,
My Commission Expires November 6, 1995

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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