

# UNOFFICIAL COPY

COMMITMENT #

LOAN NO. 50-515554-4

COOK COUNTY CLERK'S OFFICE  
PROPERTY RECORDS

WHEN RECORDED, MAIL TO  
LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

MAY -3 PM 5:13

93327380

93327380

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
HOMES MORTGAGE CONSULTANTS, LTD.

287-W. BUTTERFIELD ROAD  
ELMHURST, IL 60126

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from  
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of made and executed by  
APOLYN J. MC NEALY, MARRIED TO TERRENCE JOHN MC NEALY

03/19/93

to HOMES MORTGAGE CONSULTANTS, LTD.,  
which said Mortgage or Deed of Trust was recorded on as Reception No. 93327379  
in book No. at Page in the office of the County Clerk and Recorded of COOK  
County, and which Mortgage or Deed of Trust covers property described as:  
ATTACHED HERETO AND MADE A PART HEREOF.

ATN: 17-04-422-031-1017  
17-04-422-031-1021

PROPERTY ADDRESS: 1039 NORTH LASALLE  
CHICAGO, IL 60610

LOAN AMOUNT: \$ 45,750.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 17TH day of MARCH, 1993

Signed, sealed, and delivered in the presence of:

By: [Signature]

Witness: [Signature]

By: [Signature]

## ACKNOWLEDGEMENT

STATE OF  
COUNTY OF

DUPAGE

(Corporate Seal)

On this 17TH day of MARCH, 1993, before me, the undersigned Notary Public personally appeared  
and UTO DIVERTE who acknowledged himself/herself to be VICE PRESIDENT  
and JULIO DUIT who acknowledged himself/herself to be WITNESS  
of JEANETTE KNEBOSCH who acknowledged himself/herself to be WITNESS

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Michele B. Sape  
NOTARY PUBLIC MY COMMISSION EXPIRES

Notary Address: Oakbrook, IL.

REQUESTED AND PREPARED BY: Homes Mtg.

OFFICIAL  
MICHELE B.  
NOTARY PUBLIC  
MY COMMISSION EXPIRES  
50-515554-4

MFC9158 - 2/92

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Property of Cook County Clerk's Office

UNIT NO. 1039-13 AND PARKING UNIT "A" IN THE LA SALLE MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 3 (EXCEPT THAT PART OF SAID LOTS LYING BETWEEN THE EAST LINE OF NORTH LA SALLE STREET AND A LINE 14 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF NORTH LA SALLE STREET) IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25,281,463, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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