UNOFFICIAL: COPY

93328452

Recording requested by / Return to: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

MERCHANTS MORTGAGE CORPORATION, an Indiana corporation whose address is 201 South Capitol Avenue, Pan American Plaza, Indianapolis, Indiana 46255 by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to.

NATIONAL CITY MCATGAGE CO., an Ohio corporation 3232 Newmark Direc Miamisburg, Ohio 45342 Said mortgage is recorded in the State of IL. County of Cook

(Assignee)

LOT 4 IN BLOCK "A" IN SHAGBARK LAKE MAYOR, BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER (1/4) OF SECTION 21, TOWNSHIP 41, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 10, 1954. AS OCCUMENT NUMBER 1564581.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by consolution of its board of directors.

Dated: May 1, 1992 MERCHANTS MORTGAGE CORPORATION

lene Conley Vice President

Attest: Renee Moore Assistant Secretary

State of California

County of Santa Clara

On May 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Marlene Conley, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

MERCHANTS MORTGAGE CORPORATION. and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

MERCHANTS MORTGAGE CORPORATION.

Notary: Carmen A. Lucero

My Commission Expires March 10, 1995

** TORRENS ***

Prepared by: R. S. Stone Peelle Management Corporation P.O. Box 1710, Campbell, CA Pool: 050244 PMC#: 26862

1st LN#: 8135381 2nd LN#: 0601088 Investor #: 1654923915

STCO: 12-031 IL Cook

FINAL A352.0 NCM. 122 90122 2 349 FNM 1

CAPMEN AL LUCERO COAM 191925 SAMIA CLAT My Comm Exc MARCH 10, 1005 **0+310+33464466**

Property of County Clerk's Office

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AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTCAGE

| I, | Thomas Morales | , as agent for the Herchants Hortgage |
|----------|---|--|
| ο£ | the mortgage registers | (Assignor, Assignes as document number 3027100. being |
| | rst duly sworn upon oat | |
| ı. | That notification was | given to Maria Studzinski |
| | 1345 Shagbank D | ies Plaines who are the owners of record on |
| | Certificate No | 514390, and mortgagors on document |
| | no. 3827180 · | , that the subject mortgage was bein |
| | assigned. Or | |
| 2. | That presentation to | the Registrar of filing of the assignment |
| | of moregage would cau | ise the property to be withdrawn from the |
| | Torrens system and re | corded with the Recorder of Deeds of Cook |
| | County. | |
| | Thomas Morales Thave examined this | declare under penalties of perjury form and that all scatements included in |
| chi | is affidavic to the bes | c of my knowledge and belief are true, |
| | rrect, and complete. | Morale S3328452 Affiance Morale S3328452 |
| иe | oscribed and sworn to b by the said La day of January | Defore State Stat |
| | 93 | LANGUAGE COM COMMENT OF THE COMENT OF THE COMMENT OF THE COMMENT OF THE COMMENT OF THE COMMENT O |
| <u>/</u> | armena Luce cary Public | 10 |