

933258

UNOFFICIAL COPY

COMMERCIAL CREDIT LOANS INC.

This Deed of Release Witnesseth, That

a Corporation, organized and existing under the laws of the State of Delaware, and having its principal place of business in Cook County, Illinois, owner and holder of the note evidencing the debt secured by mortgage executed by Roger P. Alvarade and Jocelyn B. Alvarade

dated November 20, 19 91, and recorded November 26, 19 91, in the office of the Recorder of Deeds of Cook County, Illinois under Document No. LR4014117 in Book at Page, for value received,

does hereby release in full from the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 15X(6) IN BLOCK FIFTEEN (15), IN HOFFMAN ESTATES I, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) AND THAT PART OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORHT OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RNAGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS RD., ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON AUGUST 5, 1955, AS DOCUEMNT NUMBER 1612242, IN COOK COUNTY, ILLINOIS.

PIN 07-14-112-009; AKA 465 HAWTHORNE LANE, HOFFMAN ESTATES, IL 60195

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 12TH day of APRIL 19 93.

Attest: COMMERCIAL CREDIT LOANS INC. By DA May Vice President

CORPORATION ACKNOWLEDGEMENT

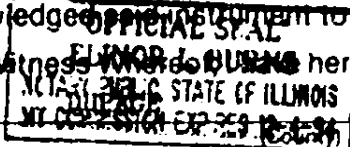
State of Illinois County of DUPAGE } ss.

On this 12TH day of APRIL, 19 93 A.D., before me appeared DA May to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS INC.

a Delaware Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said DA May

acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I hereunto set my hand and affixed my notarial seal at my office in



Illinois (State)

Elinor L. Burns 2350

My Commission Expires:

Notary Public for said County and State

9065D FIRST AMERICAN TITLE INSURANCE #

Prepared By: RJ Russo, 416 W. Higgins Rd., Schaumburg, IL 60195

Mail to: **UNOFFICIAL COPY**

Mr. & Mrs. Roger Alward  
465 Hawthorne Lane  
Hoffman Estates, Ill. 60115



Property of Cook County Clerk's Office

93328567

DEPT-01 RECORDING \$23.50  
T30000 TRAN 0996 05/03/93 12:03:00  
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COOK COUNTY RECORDER

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