



# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, Gerry Cepek, a notary public in and for the county in the state aforesaid, do hereby certify that George C. Pontikes, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 14<sup>th</sup> day of April, 1993.

Gerry A. Cepek  
NOTARY PUBLIC



STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, ~~XXXXXXXX~~ of \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, a custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 1993.

\_\_\_\_\_  
NOTARY PUBLIC

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## LEGAL DESCRIPTION

UNITS FIRST, SECOND, THIRD AND GARDEN IN 824 W. OAKDALE AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 34 IN BLOCK ONE (1) IN THE WOODLANDS A SUBDIVISION OF THE EAST ONE HALF (1/2) OF BLOCK FIVE (5) IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST ONE HALF (1/2) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #89182353 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as Units 1, 2, 3 and Garden, 824 W. Oakdale Avenue, Chicago, Illinois 60657-5122.

Permanent Index Numbers: 14-29-218-033-0000  
14-29-218-039-1001  
14-29-218-039-1002  
14-29-218-039-1003  
14-29-218-039-1004

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R. J. O'BRIDE  
15. DEPT. & PLASTIC  
1 FIRST NATIONAL BANK  
CHICAGO, ILL. 60602



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