TLLINOIS COUNTY OF COOK (A) LOAN.NO 5441651 250371 POOL . NO

(CAS 5.150.0017 P = \$.005.007

UNOFFICIA WHELE RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829

FREDERICK, MD. 21701-0907

93328143

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, THE NEW YORK QUARDIAN MONIGAGES C	ORPORATION, A NEW YORK CORPORATION
located at 1325 FRANKLIN AVENUE, STE. 235, GARDEI hereby grants, assigns, and transfers to ITT RE CALIFORNIA CORPORATION located at 3300 NORTH TORREY PINES COURT, LA JOL all the rights, title and interest of under Estate Mortgage lated JANUARY 21, 1988, VALERIE K. PORTER, HUSSAND AND WIFE	LA, CA 92037 signed in and to that certain Real
to MAGNA MORTGAG'S COMPANY	
and recorded in liber/cabinet document/instrument no. 88035081 pin number 17-07-324-008/0/19 plat of COOK County Illinois SEE ATTACHMENT A. PIN #: 17-07-3:4-008/009	at page(s)/drawer microfilm # In the described hereinafter as follows:
· Co	. DEPT-03 RECORDING \$23.0 . T9555 TRAN 1795 05/03/93 14:51:00 . 46259 年 ※一学3一328143 . COBK COUNTY RECORDER
Property Address: 2329 W. WASHINGTON BOULEVA Together with the note or notes therein desc due and to become due thereon with interes accrue under said Real Estate Mortgage.	ribed or referred to, the money t, and all rights accrued or to
Dated APRIL 7, 1993 , but effective	MARCH 1, 1993 .
	93328143
HARRIET FISHMAN ASSISTANT VICE	PRESIDENT
BY La MAC PARKER ASSISTANT SECTOR 1.	16/25
COUNTY OF FREDERICK	
personally appeared HARRIET FISHMAN ILA MAE PARKER (or proved to me on the basis of satisfactor who executed the within instrument as ASSIST	PANT VICE PRESIDENT
Notary public NOTARY PUBLIC	PREPARED BY: KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701
(CASS. 150.0017	

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Property of Cook County Clerk's Office

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ONTRAK ASSIGNMENT SERVICES

LOAN: 5441651 POOL: 250371

I - Seratul the COUNTY: COOK (A)

LEGAL DESCRIPTION

LOT TWEEVE (12) AND ALSO THAT PART OF LOT ELEVEN (11) IN FOLLANSBEE'S SUBDIVISION OF BLOCK 57 IN CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, CONVEYED TO JAMES J. SULLIVAN BY WARRANTY DEED DATED DECEMBER 4, 1888, RECORDED DECEMBER 4, 1888, AS DOCUMENT 1035922 AND MORE PARTICULARLY DESCRIBED AS BEING THAT PART OF LOT ELEVEN (11) AS NOW OCCUPIED AND COVERED BY A MEST L.

COOK COUNTY CLORK'S OFFICE CERTAIN BRICK WALL OF A BUILDING NOW BEING ERECTED ON THE ADJOINING WEST LOT ONE (1) INCH IN WIDTH, IN COOK COUNTY, TLLINOIS.

93328143