**ILLINOIS** COUNTY OF COOK (A) LOAN.NO 5454130 250442 POOL.NO

(CAS 5.750.0032 P = \$.026.006

UNOFFICIAL WHIN RECOMMENT TO:

P.O. BOX 3829 FREDERICK, MD. 21701-0907

93328158

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, THE NEW YORK GUARDIAN	MORTGAGEE CORPORATION, A NEW YORK CORPORATION
The state of the s	O A CONTAI CITY ANY 14520
located at <u>1325 FRANKLIN AVENUE, STE. 23</u> hereby grants, assigns, and transfer:	S to ITT RESIDENTIAL CAPITAL CORPORATION, A
CALIFORNIA CORPORATION	
located at 2200 NORTH TORREY PINES COLL	RT, LA JOLLA, CA 92037
all the rights, title and interest	of undersigned in and to that certain Real
Estate Mortgao : dated APRIL 27, 1988	, executed by GENARO ACOSTA.
MARRIED TO PLACIDA ACOSTA	
to CAPITAL MORTGAGE FUNDING CORPORAT	ION
and recorded in liber/cabinet	at page(s)/drawer
document/instrument nc. 88193399	microfilm #
pin number <u>16-02-218-018</u>	in the Illinois described hereinafter as follows:
LOT 5 IN BLOCK 2 IN WEAGE, EBERHARDT APD SARTLETT'S EAST QUARTER OF SECTION 2, TOWNSHIP 3º NORTH, RAN IN COOK COUNTY, ILLINOIS. PIN #: 16-02-218-0.8	GE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.
Property Address: 3311 WEST HIRSCH,	HICAGO, IL 60651
Together with the note or notes there	ein_described or referred to, the money
due and to become due thereon with	interest, and all rights accrued or to
accrue under said Real Estate Mortga	Je Communication of the Commun
Dated APRIL 7, 1993 , but	effective MARCH 1, 1993
	T19555 TRAN 1795 65/03/93 14454:00 16274 +
8 X an	TIS SUMMANDIAN THE
	T FISHMAN APOR PAR
$\bigcap a$	TANT VICE PRESIDENT
BY Vla	PARKER 1961 S
	TANT SECRETARY
STATE OF MARYLAND )	
)	What are necessary to the second seco
COUNTY OF FREDERICK	;
On 4888 7 1003 . he	fore me <u>JAMIE STOUFFER</u>
On <u>APRIL 7, 1993</u> , being personally appeared <u>HARRIET FISHMAN</u>	and
ILA MAE PARKER	personally known to me
(or proved to me on the basis of sat.	isfactory evidence) to be the person(s)
who executed the within instrument as	ASSISTANT VICE PRESIDENT
and <u>ASSISTANT SECRETARY</u> named and acknowledged to me that the	on behalf of the corporation therin
named and acknowledged to me that the	s corporation executed it.
Commission and the second	
de the	
JAMIE STOUFFER COMMISSION EXP. 07/24/94)	PREPARED BY:
Notary public	
Jahn. Es	- Juliu / arlu
(NOTARY)	KARLEEN PARKER P.O. BOX 3829
( PUBLIC )	FREDERÎCK, MD 21701
2/3/	p.
(QAS-LL)	
LUMO a likely a a a a	(2月11日) 10月 10月 11日

J = 533A.S.01013

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office