

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)  
LOAN.NO 5500330  
POOL.NO 262125

WHEN RECORDED MAIL TO:  
CONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

93328183

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, THE NEW YORK GUARDIAN MORTGAGEE CORPORATION, A NEW YORK CORPORATION

located at 1325 FRANKLIN AVENUE, STE. 235, GARDEN CITY, NY 11530  
hereby grants, assigns, and transfers to ITT RESIDENTIAL CAPITAL CORPORATION, A CALIFORNIA CORPORATION  
located at 3300 NORTH TORREY PINES COURT, LA JOLLA, CA 92037  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 20, 1988, executed by MICHAELA HAWKINS AND KIMBERLYN HAWKINS, HUSBAND AND WIFE

to CAPITAL MORTGAGE FUNDING CORPORATION

and recorded in lib/cabinet at page(s)/drawer  
document/instrument no. 88496113 microfilm #  
pin number 28-26-205-039 in the  
plat of COOK County Illinois described hereinafter as follows:

LOT 836 IN HAZELCREST HIGHLANDS 21ST ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26 AND PART OF THE NORTHEAST 1/4 OF SECTION 26, IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 28-26-205-039

Property Address: 3518 BIRCHWOOD, HAZEL CREST, IL 60429  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated APRIL 7, 1993, but effective MARCH 1, 1993

DEPT-01 RECORDING \$23.00  
T#5555 TRAN 1795 05/03/93 15:02:00  
93328183 \*6299 \* -93-328183  
COOK COUNTY RECORDER

THE NEW YORK GUARDIAN MORTGAGEE CORPORATION

BY Harriet Fishman  
HARRIET FISHMAN  
ASSISTANT VICE PRESIDENT

BY Ila Mae Parker  
ILA MAE PARKER  
ASSISTANT SECRETARY



STATE OF MARYLAND )  
COUNTY OF FREDERICK )

On APRIL 7, 1993, before me JAMIE STOUFFER  
personally appeared HARRIET FISHMAN and  
ILA MAE PARKER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as ASSISTANT VICE PRESIDENT  
and ASSISTANT SECRETARY on behalf of the corporation therein  
named and acknowledged to me that the corporation executed it.

JAMIE STOUFFER (COMMISSION EXP. 07/24/94)  
Notary public



PREPARED BY:

Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701

(OAS-11)  
C = S.750.0057  
P = S.093.006

J = 533A.S.01038



Handwritten initials 'J.P.L.'

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Property of Cook County Clerk's Office

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