93328240

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that TEMPLE-INLAND MORTGAGE CORPORATION, a Texas corporation organized and existing under the laws of the State of Texas with offices in Austin, Travis County, Texas, for value received does hereby sell, assign, transfer and set over, unto the:

## FEDERAL HOME LOAN MORTGAGE CORPORATION 2389 PACES FERRY ROAD, SUITE 700 ATLANTA, GEORGIA 30339

all its right, title and interest in and to that certain mortgage made to ASSOCIATED FINANCIAL SERVICES, INC., BY DAVID S. WARSO AND BROOKE C. WARSO, HUSBAND AND WIFE DATED THE 24TH DAY OF SEPTEMBER, 1992; securing the payment of one promineory note therein described in the principal sum of \$124,000.00, on real estate legally described to wit:

LOTS 66 AND 67 AND 741 NORTH 7 FEET OF LOT 68 IN TALMAN AND THIELE'S NILES CENTER "L" SUBDIVISION OF THE EAST 12 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE TRIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TLM 0 10-27-202-019 AND 10-27-202-037

which said mortgage is recorded in the office of the Recorder of COOK County, Illinois as Document No. 92725584 ON 9/10/02 , together with the money due or to become due thereon, with interest at the rate specified in said note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, TEMPLE-INLAND MORTINGE CORPORATION, a Texas corporation, has caused this instrument to be executed by its duly suthorized officers and its corporate seal to be hereunto affixed this 2nd day of October, 1992.

93328240

ATTEST:

Mortgagor's Mailing Address:

7907 KILDARE AVENUE SKOKIE, IL 60076

THE STATE OF TEXAS

COUNTY OF TRAVIS

JEMPLE-INLAND MORTGAGE CORPORATION

CBy: James P Shorter, Assistant Vice President

DEPT-01 RECORDING

\$23.50

T#666) TRAN 2135 05/03/93 14:38:00 42994 : \*\*-- 93-328240

COOK COPATY RECORDER

Before me, the undersigned authority, on this day personally appeared James . Shorter and Rathy L. McCarty, known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said TEMPLE-INLAND MORTGAGE CORPORATION, a Texas corporation, and that they executed the same as the act and deed of such corporation, as Assistant Vice President and Assistant Secretary thereof, for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND and seal of office this 2nd day of October, 1992.

C-590710

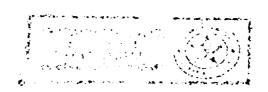


## **UNOFFICIAL COPY**

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OF SHEET,

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TON'S OFFICE