

UNOFFICIAL COPY

011925582

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. _____

Know all Men by these Presents, that the **93329573**

ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: 1400 Yarmouth PL #410 Mt Prospect, IL 60056

SEE ATTACHED P.I.N. #03 27 100 022 1067

LEGAL DESCRIPTION ON REVERSE

DEPT-01 RECORDING #23.50
120000 TRAN 1017 05/04/93 11:11:00
\$8640 # 93-27-100-022-1067
COOK COUNTY RECORDER

1400 YARMOUTH, MT. PROSPECT

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto _____

VERN A WICKRE AND DOROTHY D WICKRE, his wife

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 25th day of September, A.D. 1992, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume --- of Records, on page --- as Document No. 92746516, and a certain Assignment of Rents bearing date the --- day of ---, A.D. 19---, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in Volume --- of Records, on page --- as Document No. ---

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 9th day of April, 1993

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Assistant Vice President

Attest: Catherine J. Boushay Assistant Secretary

STATE OF ILLINOIS SS. **93329573**
COUNTY OF COOK

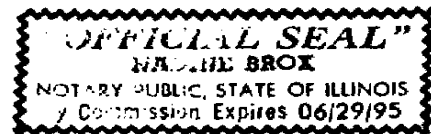
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 9th day of April, A.D. 1993.

This instrument was prepared by b weinberg

Nadine Brox
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1763669

93329573

Handwritten initials/signature

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UNIT NO. 410 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF LOT 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, BOTH IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN A LINE PARALLEL WITH THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 27, BEING 1299.63 FEET SOUTHERLY OF SAID NORTH LINE AND 1075.00 FEET WESTERLY OF THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 27 AS MEASURED PARALLEL WITH AFORESAID NORTH LINE; THENCE ALONG A LINE PARALLEL WITH AFORESAID NORTH LINE, SOUTH 89.59'01" WEST 224.45 FEET TO A POINT; THENCE NORTH 0.00'59" WEST 43.74 FEET TO A POINT; THENCE NORTH 17.17'26" WEST 146.54 FEET TO A POINT; THENCE NORTH 72.42'34" EAST 131.42 FEET TO A POINT; THENCE NORTH 17.17'26" WEST 45.01 FEET TO A POINT; THENCE NORTH 24.13'12" EAST 74.24 FEET TO A POINT IN THE SOUTHERLY RIGHT-OF-WAY OF A PRIVATE ROAD; THENCE ALONG AFORESAID RIGHT-OF-WAY SOUTH 78.58'54" EAST 32.88 FEET TO A POINT OF CURVE; THENCE CONTINUING ALONG AFORESAID RIGHT-OF-WAY ON A CURVE TO THE LEFT HAVING A RADIUS OF 102.50 FEET A DISTANCE OF 103.96 FEET TO A POINT OF REVERSE CURVE; THENCE ALONG THE RIGHT-OF-WAY OF A PRIVATE DRIVEWAY ON A CURVE TO THE RIGHT HAVING A RADIUS OF 15.00 FEET A DISTANCE OF 17.22 FEET TO A POINT OF TANGENCY; THENCE CONTINUING ALONG THE LAST SAID RIGHT-OF-WAY TANGENT TO THE LAST DESCRIBED CURVE; SOUTH 24.13'12" WEST 6.71 FEET TO A POINT; THENCE CONTINUING ALONG THE LAST SAID RIGHT-OF-WAY, NORTH 24.13'12" EAST 6.71 FEET TO A POINT OF CURVE; THENCE CONTINUING ALONG THE LAST SAID RIGHT-OF-WAY, NORTH 24.13'12" EAST 6.71 FEET TO A POINT OF CURVE; THENCE CONTINUING ALONG THE LAST SAID RIGHT-OF-WAY HAVING A RADIUS OF 45.00 FEET A DISTANCE OF 75.03 FEET TO A POINT; THENCE LEAVING THE LAST SAID RIGHT-OF-WAY, SOUTH 71.18'43" EAST 97.29 FEET TO A POINT; THENCE SOUTH 24.13'12" WEST 370.05 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AN ILLINOIS CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1973 AND KNOWN AS TRUST NO. 76535, AND NOT INDIVIDUALLY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22667207, TOGETHER WITH AN UNDIVIDED 1.34995% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREAS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY); ALSO, TOGETHER WITH AN EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. 35 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

93329573

Bank 204 XX

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
 6700 W. NORTH AVENUE
 CHICAGO, ILLINOIS 60635

Loan No. 01-192558-2

Name VERN A WICKRE
DOROTHY D WICKRE

Address c/o Ridges
44325 N Sedona Way
Lancaster, CA 93536

Mr. /

WALTER HARRIS
1844 NW Hwy
Palm Springs, FL 33461

McCarthy - 3723795

