FFICIAL CORY 4-7

Recording requested by / Return to: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710 DEPT-01 RECORDING \$23.00 THORSO THAN 7144 05/04/98 08.88.00 #3998 W マ第一切スタティア CHOK COUNTY RECORDER

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

MERCHANTS MORTGAGE CORPORATION, an Indiana corporation whose address is 201 South Capitol Avenue, Pan American Plaza, Indianapolia, indiana 46255 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

NATIONAL CITY MONTGAGE CO., an Ohio corporation 3232 Newmark Drive, 'Alamieburg, Ohio 45342 Said mortgage is recorded in the State of IL, County of Cook on 08/17/89 as Instrument/series/file: 89384356 Original Mortgager—: Serie Alteer, Relae Filteer Original Mortgagee—: Fir.Inc.ial Funding Mortgage Corp. Tax ID ————#: 14-05-403-719-1048

(Assignee)

Property Address: 6901 Sheridan PJ Chicago, II

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned corporation has clused this instrument to be executed as a seeled instrument by its proper officer who was duly authorized by resolution of its board of directors.

93329947

Deted: May 1, 1992 MERCHANTS MORTGAGE

Pafferle Vice President

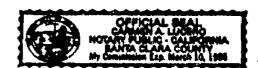
Attesti

State of California State of California
County of Santa Clara
Oit May 1, 1992, before me, the undersigned, a Notery Public for said County and State, personally appeared
Steven Petterle, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of
MERCHANTS MORTGAGE CORPORATION,
and that he executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
MERCHANTS MORTGAGE CORPORATION.

My Commission Expires March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation P.O. Box 1710, Campbell, CA Pool: 680077 PMC#: 13177

1st LN#: 8134144 2nd LN#: 0581421 Investor #: 0481387926 STCO: 12-031 IL Cook FINAL A.3520 NCM.122 90122 11 053 FHL 71





UNOFFICIAL COPY

LOAN NUMBER: ST-CO CODE:

9 3 3 3 9 9 4 7 8134144 12-031

EXHIBIT "A"

UNIT NO. 6-G AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") LOTS 5, 6, 7 AND 8 (EXCEPT THE WEST 14 FEET OF SAID LOTS), IN BLOCK 17; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 5 TO 8 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT NUMBER 10 938 695, ALL IN COCHRAN'S SECOND ADDITION OF EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN BOOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO 32721, RECORDED IN THE OFFICE OF THE RECORDER OF COCK COUNTY, ILLINOIS AS DOCUMENT NO 19 736 634; TOGETHER WITH AN UPDIVIDED . 51974 INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND A County Clarks SURVEY). H H A H A 77 H