

93329947

DEPT-01 RECORDING \$23.00  
TAD000 TMAN 7144 05/04/92 03.55.00  
COOK COUNTY RECORDER

Recording requested by / Return to:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERCHANTS MORTGAGE CORPORATION, an Indiana corporation whose address is 201 South Capitol Avenue, Pan American Plaza, Indianapolis, Indiana 46255 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

NATIONAL CITY MORTGAGE CO., an Ohio corporation 3232 Newmark Drive, Marietta, Ohio 45342 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook on 08/17/89 as Instrument/series/file: 89384386  
Original Mortgage--: Sara Filteer, Reisa Filteer  
Original Mortgage--: Financial Funding Mortgage Corp.  
Tax ID -----#: 14-06-403-719-1046

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 5901 Sheridan Pk Chicago, IL

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

93329947

Dated: May 1, 1992  
MERCHANTS MORTGAGE CORPORATION

By: Steven Pefferle  
Steven Pefferle  
Vice President

Renee Moore  
Attest: Renee Moore  
Assistant Secretary

State of California  
County of Santa Clara  
On May 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of MERCHANTS MORTGAGE CORPORATION, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MERCHANTS MORTGAGE CORPORATION.

Carmen A. Lucero

Notary: Carmen A. Lucero  
My Commission Expires March 10, 1995

Prepared by: R. S. Stone  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA  
Pool: 880077 PMC#: 13177  
1st LNE#: 8134144 2nd LNE#: 0881421 Investor #: 0481387926  
STCO: 12-031 IL Cook  
FINAL A.352.0 NCM.122 90122 11 053 FHL 71



Handwritten initials/signature

# UNOFFICIAL COPY

LOAN NUMBER:  
ST-CO CODE:

9 3 2 9 9 4 7  
8134144  
12-031

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EXHIBIT "A"

UNIT NO. 6-G AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"); LOTS 5, 6, 7 AND 8 (EXCEPT THE WEST 14 FEET OF SAID LOTS), IN BLOCK 17; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 5 TO 8 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT NUMBER 10 938 695, ALL IN COCHRAN'S SECOND ADDITION OF EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO 32721, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO 19 736 634; TOGETHER WITH AN UNDIVIDED .51974 INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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Cook County Clerk's Office