

# UNOFFICIAL COPY

Recording requested by / Return to:  
Pacile Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

**93329993**

Send Any Notices to Assignee.

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERCHANTS MORTGAGE CORPORATION, an Indiana corporation whose address is 201 South Capitol Avenue, Pan American Plaza, Indianapolis, Indiana 46225 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

NATIONAL CITY MORTGAGE CO., an Ohio corporation  
3232 Newmark Drive, Miamiaburg, Ohio 45342  
Said mortgage is recorded in the State of IL, County of Cook on 09/06/89 as instrument/series/title: 89-416629  
Original Mortgage--: Donald L. Collins, Phyllis Collins  
Original Mortgagee--: Sheldon Good Mortgage Services, Inc.  
Tax ID -----#: 17-04-224-049-1180

(Assignee)

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 1230n State Unit 25 A, Chicago, IL  
#17-04-224-049-1180

DEPT-01 RECORDING 625.00  
TRMB08 TRAM 7144 05/04/93 08.54.00  
M5049 H 93-229993  
COOK COUNTY RECORDER

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

**93329993**

Dated: May 1, 1992  
MERCHANTS MORTGAGE CORPORATION

By: Steven Pefferle  
Steven Pefferle  
Vice President

Renee Moore  
Attest: Renee Moore  
Assistant Secretary

State of California  
County of Santa Clara  
On May 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of MERCHANTS MORTGAGE CORPORATION, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MERCHANTS MORTGAGE CORPORATION.

Carmen A. Lucero  
Notary: Carmen A. Lucero  
My Commission Expires March 10, 1995

Prepared by: R. S. Stone  
Pacile Management Corporation  
P.O. Box 1710, Campbell, CA  
Pool: 860215 PMC#: 13478  
1st LN#: 8135516 2nd LN#: 0803217 Investor #: 0481463224  
STCO: 12-031 IL Cook  
FINAL A.352.0 NCM.122 90122 11 063 FHL 120



*Handwritten initials/signature*

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Property of Cook County Clerk's Office

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LOAN NUMBER: 8135516  
ST-CO CODE: 12-031

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## EXHIBIT "A"

PARCEL 1: UNIT NUMBER 24-A IN STATE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, 4, AND 5 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26144509 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: UNIT NUMBER P-88 IN STATE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, 4, AND 5 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 26144509, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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93329993

Cook County Clerk's Office