WARRANTY DEED

The Grantor, Lake Arlington Development Partnership an Illinois general partnership, by Kimball Hill Inc., an illinois corporation, its sole general partner, for and in consideration of \$10.00 and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, conveys and warrants to:

TRRRY B. LUBRANO, Grantee(s)

not in Tenancy in Common, but in Joint Tenancy, the described real estate attached as exhibit "A", situated in Cook cook County, Illinois, to wit:

SUSIRCT TO	0 3 8 9 2 2
(a) The Plat of Subdivision :	1.70
(b) coverants, conditions and restrictions of record, including the Condominium Declaration	n;
(c) current real estate taxes and taxes for subsequent years;	\$ (\$\frac{1}{2}1
(d) party wall rights and party wall agreement, if any:	12300820017
 (e) public, private and utility easements of record (including those provided for in any Pi may hareinafter be recorded); 	al which
 applicable soning, planned unit development, and building laws and ordinances; 	1 2 623
(g) (frainage ditches, feeders, laterals, if any;	
(h) reads and highways, if any;	網 🛊 🕾 🖼
(i) minor mailers not affecting the use of the Residential Unit;	ISS SITE
(f) militers over which the Title insurer is willing to insure;	76180
(k) act come or suffered by Grantee; and	<u> </u>
(1) Grande's mortgage.	
	Un 2
TO HAVE AND IN HOLD forever said premises, not in Tenancy in Common, but in Joint Tena	MCY. PS
	5 ²⁰ 5
The second state and	
Real Balate Index Number: 03-16-411-004	
	Life to the control of the
Address of Real Relate: 1944 SILVEY L. LKR ROAD ARLINGTON HEIGHTS. II. MIXIN	111111111111111111111111111111111111111
In witness whereof, said Grantor I as or used its name to be signed on this instrument by its Se	Mior Vice President T
and attested by its Secretary, this 30TH day of APRIL 1993.	F 15
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Lake Arlington Development Partnership, an illinois general partnership by Kimbali Hil	n tuch au timude 🖫 🗦
corporation, ly sole general pariner	1 % 1 % c
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Corl Albert	
By:	
Hal H. Mirber, Benior Vice President	
Aum Brilia W. Coolen	1 ~ 12
The state of the s	တြ ခြ
Barbara G. Cooley, Becretary	, , 1 <u>m</u>
COOK 3: 41 % # 147#48	3 ' * 1
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State of Illinois	₹ ∏1111

I, the undersigned, a Notary Public, in and for the County and State aforesald, 200 HERRIBY CHRISY THAT Hat H. Barber, personally known to me to be the Senior Vice President of Kimball III.), Inc., an Illinois corporation, and Barbara G. Cooley, personally known to me to be the Secretary of said corporation, personally known to me to be the Secretary of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and Severally acknowledged that as such Sentor Vice President and Secretary of said corporation of and delivered the said instructions, pursuant to authority given by the Board of Directors of said corporation as their in a and voluntary act, and as the free and voluntary act and dead of said corporation, for the uses and purposes themse, set onto

Given under my hand and Official seal this 30721 day of APRIL 1923.

93 BAY -4 AHID 57

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NOTARY PUBLIC		7	

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" OFFICIAL SEAL "
JOANN M. MAY
NOTARY PUBLIC, STATE OF ILLINGS COMMISSION EXPIRES 8/13/93

93330692

This instrument was prepared by Susan K. Klat	5999 New Wilke Road, #504,	Rolling Meadows, Il 60000
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1444 SILVAK LARE AD.	
L. GPOOT	
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Condo 9/92

County of Cook

2"

BOX 883 - TH

SCHIEER

Property of Cook County Clerk's Office

RESIDENTIAL COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007423217 AH

5. THE LAND REPERRED TO IN THIS COMMITMENT IS DISCRIBED AS POLLOWS:

UNIT 7-4 IN GALENA AT LAKE ARLINGTON TOWNE CONDOMINIUM AS DELINEATED ON THE BURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 7, BRING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CODOMINIUM RECORDED TODE TO OF COOK COUNTY CLERK'S OFFICE DECEMBER 11, 1992 AS DOCUMENT 92938309 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS MADIVIDED PERCENTAGE INTERERST IN THE COMMON ELEMENTS.

CRLIDA

UNOFFICIAL COPY

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