

PREPARED BY:

KIM NIEKRAS  
1301 N. BASSWOOD  
4TH FLOOR  
SCHAUMBURG, IL 60173

AND WHEN RECORDED MAIL TO

BANK UNITED OF TEXAS FSB  
1301 N. BASSWOOD 4TH FLOOR  
SCHAUMBURG, IL 60173

ATTN: POST CLOSING

UNOFFICIAL COPY

3

93330360

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
BANK UNITED OF TEXAS FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 16, 1993  
executed by DWAYNE JOHNSON, A BACHELOR  
DEPT-01 RECORDING \$23.50  
T#1111 TRAN 9678 05/04/93 10:10:00  
#7552 \* -93-330960  
COOK COUNTY RECORDER

to HUNTERS MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 500 E. HIGGINS ROAD #100, ELK GROVE VILLAGE, IL  
60007

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of \_\_\_\_\_

described hereinafter as follows:

93330959

PARCEL 1:  
UNIT 1215 AND PARKING SPACE #1215 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS IN RENAISSANCE TOWERS CONDOMINIUM AS DELINEATED  
AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER  
26190230, AND AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 14,  
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

PARCEL 2:  
NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF  
PARCEL 1 AS CREATED BY THE PLAT OF RENAISSANCE SUBDIVISION RECORDED  
JANUARY 6, 1975 AS DOCUMENT NUMBER 22955436.

TAX I.D.#021-14-100-080-1537-1491

93330960

Commonly known as: 1 RENAISSANCE PLACE UNIT 1215  
PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

HUNTERS MORTGAGE CORPORATION

On APRIL 16, 1993 before me, the  
(Date of Execution)

BY:  
ITS:

93330960

undersigned, a Notary Public in and for said County and State,  
personally appeared  
known to me to be the  
and

BY:  
ITS:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public \_\_\_\_\_

My Commission Expires \_\_\_\_\_

County \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

"OFFICIAL SEAL"  
Laurie Maybrun  
Notary Public, State of Illinois  
My Commission Expires 9/1/93

DPS 171

23.50  
JP

91-194 C225

93RH-3795

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Property of Cook County Clerk's Office

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