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Recording requested by / Return to:
Peele Management Corporation
P.O. Box 1710, Campbell, CA 95008-1710

DEPT-01 RECORDING \$25.00
TRMB08 TRVN 7144 05/04/93 07:20:00
#5150 # ---PS---55007
COOK COUNTY RECORDER

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERCHANTS MORTGAGE CORPORATION, an Indiana corporation
whose address is 201 South Capitol Avenue, Pan American Plaza, Indianapolis, Indiana 46255 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

NATIONAL CITY MORTGAGE CO., an Ohio corporation
3232 Newmark Drive, Miamisburg, Ohio 45342
Said mortgage is recorded in the State of IL, County of Cook
on 07/19/90 as Instrument/series/file: 80347834
Original Mortgagee--: Gladys Melendez
Original Mortgagee--: Harlan Financial Services, Inc.
Tax ID -----#: 10-22-398-073

(Assignee)

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 8318n Keating Ave, A. Skokie, IL

Re-recorded Date: 01/30/91 Instrument #: 41045090

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1992
MERCHANTS MORTGAGE CORPORATION

By: Steven Pefferle
Steven Pefferle
Vice President

Renee Moore
Attest: Renee Moore
Assistant Secretary

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State of California
County of Santa Clara
On May 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of
MERCHANTS MORTGAGE CORPORATION,
and that he executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
MERCHANTS MORTGAGE CORPORATION.

Carmen A. Lucero
Notary: Carmen A. Lucero
My Commission Expires March 10, 1995

Prepared by: R. S. Stone
Peele Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 660426 PMC#: 17010
1st LN#: 8138531 2nd LN#: 0663567 Investor #: 0484134256
STCO: 12-031 IL Cook
FINAL A.352.0 NCM.122 00122 11 063 PHL 230



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LOAN NUMBER: 6138531
ST-CO CODE: 12-031

EXHIBIT "A"

THAT PART OF LOT 30 (EXCEPT THE NORTH 15 FEET THEREOF) AND LOT 29 TAKEN AS A TRACT IN KRENN AND DATO'S CICERO AVENUE "L" SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT FOR A POINT OF BEGINNING; THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT A DISTANCE OF 33.82 FEET TO A POINT; THENCE NORTH ALONG A LINE WHICH FORMS AN ANGLE OF 90 DEGREES WITH THE SOUTH LINE OF SAID TRACT A DISTANCE OF 45.0 FEET TO THE NORTH LINE OF SAID TRACT THENCE EAST ALONG THE NORTH LINE OF SAID TRACT A DISTANCE OF 34.75 FEET TO THE EAST LINE OF SAID TRACT; THENCE SOUTH ALONG THE EAST LINE OF TRACT A DISTANCE OF 45.0 FEET TO THE POINT OF BEGINNING, SAID PARCEL BEING SUBJECT TO AN EASEMENT OVER THE SOUTH 3.0 FEET THEREOF AND ALSO OVER THE NORTH 2.50 FEET THEREOF FOR WALKS AND UTILITIES.

ALSO:

THAT PART OF LOT 30 (EXCEPT THE NORTH 15 FEET THEREOF) AND LOT 29 TAKEN AS A TRACT IN KRENN AND DATO'S CICERO AVENUE "L" SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT A DISTANCE OF 122.31 FEET TO THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT A DISTANCE OF 33.75 FEET FOR A POINT OF BEGINNING; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT A DISTANCE OF 11.25 FEET TO A POINT; THENCE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID TRACT A DISTANCE OF 32.17 FEET TO A POINT; THENCE SOUTH ALONG LINE WHICH FORMS AN ANGLE OF 90 DEGREES WITH THE SOUTH LINE OF SAID TRACT A DISTANCE OF 11.25 FEET TO A POINT; THENCE WEST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID TRACT A DISTANCE OF 32.40 FEET TO THE POINT OF BEGINNING, SAID PARCEL BEING SUBJECT TO AN EASEMENT OVER THE NORTH 2.50 FEET THEREOF FOR WALKS AND UTILITIES, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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