Recording requested by / Return to: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009~1710

## 93330144

Send Any Notices to Assignes.

## Assignment of Mortgage

For Good and Valuable Consideration, the aufficiency of which is hereby acknowledged, the undersigned,

MERCHANTS MORTGAGE CORPORATION, an Indiana corporation whose address is 201 South Capitol Avenue, Pan American Plaze, Indianapolis, Indiana 46255 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due therein to:

NATIONAL CITY MURI GAGE CO., en Ohio corporation 3232 Newmark Drive, Hismisburg, Ohlo 45342 Said mortgage is recorded in the State of IL. County of Cook on 08/21/91 as instrument/series/file: 91429074 

(Assignee)

DEPT-41 RECORDING 125.00 190000 THIN 7144 65/94/98 07:86:86 M5203 # CHICK COUNTY RECORDER

Property Address: 6010 N Newburg, Chicago, II

LOT 19 (EXCEPT THE WEST 10 PEET) AND 101 SU (EXCEPT THE SOUTHEASTERLY I 1/4 PEET IN SLOCK 6 IN WILSON'S RESUBDIVISION OF BLOCKS 78, 78, 77, 83 TO 66 AND 92, 93, 94 IN NORWOOD PARK IN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 6, TUNNSHIP 40 NORTH, PLNQ) 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 30 ACRES), IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned corporation has usuad this instrument to be executed as a seeled instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1992 MERCHANTS MORTGAGE **BORPORATION** 

Staven Paffarle Vice President

State of California County or Senta Cities
On May 1, 1992, before me, the undersigned, a Notery Public for said County and State, personally appears
Steven Pefferie, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of
MERCHANTS MORTGAGE CORPORATION,
and that he executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
MERCHANTS MORTGAGE CORPORATION. County of Sente Clare

Notary: Carmen A. Lucero

My Commission Expires March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation P.O. Box 1710, Campbell, CA Pool: 680890 PMC#: 12679

181 LN#: 8142673 2nd LN#: 0747691 investor #: 0530183633 STCO: 12-031 IL Cook FINAL A.352.0 NCM.122 90122 11 053 FHL 276



