UNOFFICIAL COPY,

Recording requested by / Return to: Peelle Management Corporation P.O. Sox 1710, Campbell, CA 95009-1710

93330150

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the aufficiency of which is hereby acknowledged, the undersigned,

MERCHANTS MORTGAGE CORPORATION, an Indiana corporation whose address is 201 South Capitol Avenue, Pan American Plaza, Indianapolis, Indiana 46265 whose address is 201 South Capitol Avenue, Pan American Plaza, Indianapolis, Indiana 46266. (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

NATIONAL CITY MORTGAGE CO., an Ohio corporation 3232 Newmerk Drive, Mamieburg, Ohio 45342
Said mortgage is recorded in the State of It., County of Cook on 11/07/91 as instrument/series/file: 91587163
Criginal Mortgagor--: Wichael E. Carney, Mary Jane Carney Original Mortgagee--: Widon Mortgage Inc.
Tax ID -----#: 05-35-301-(1)

DEPT APPINETENDING \$25.00 THEBBS YMAN 7144 05/04/93 07:31:00 #5207 # w-93-830150 COOK COUNTY RECORDER

Property Address: 221 Dupee Placy, Wilmette, II

LOT 12 (EXCEPT THE NORTHERLY 24 3/4 (CE) THEREOF) AND ALL OF LOT 13 AND LOT 14 (EXCEPT THE SOUTHERLY 10 1/4 PRET THEREOF) ALL IN SLOCK & IN COY'S ADDITION TO WILMETTE, BEING A SUBDIVISION OF (EXCEPT RIGHT OF WAY AND GROUNGS OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD). THAT PORTION OF THE NORTH HALF OF LOTS 29 AND 30 IN A SUBDIVISION OF BAXTERS SHARE OF THE SOUTH SECTION OF QUILMET'S RESERVATION LYING SOUTH OF HILL STREET IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sesied instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1992
MERCHANTS MORTGAGE CORPORATION

Steven Pefferle Vice President

Moor Attesti Assistant Secretary

State of California County of Santa Ciara
On May 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Un May 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appearance of the personal trace of the person that executed the foregoing instrument, and acknowledged that he is Vice President of MERCHANTS MORTGAGE CORPORATION, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MERCHANTS MORTGAGE CORPORATION.

Notary: Carmen A. Lucero

My Commission Expires March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 860932 PMC#: 10068
1st LN#: 9143845 2nd LN#: 0768022 investor #: 0534938418
STCO: 12-031 IL Cook
FINAL A.352.0 NGM.122 90122 11 053 FHL 282





