## UNOFFICIAL COPY.

Recording requested by / Return to: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

### 93330151

Send Any Notices to Assignes.

#### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERCHANTS MORTGAGE CORPORATION, an Indiana corporation whose address is 201 South Capitol Avenue, Pan American Plaza, indianapolis, Indiana 48255 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all tiens, and any rights due or to become due thereon to:

NATIONAL CITY MCATGAGE CO., an Ohio corporation 3232 Newmark Drivo, Miamiaburg, Ohio 45342 Said mortgage is recorded in the State of IL County of Cook on 09/30/91 as instrument/series/file: 91507563 Original Mortgager—: Nancy L. Hirsch Original Mortgagee—: 824 Flortgage Corporation Tax ID -----#: 14-19-317-04 -1001

(Assignee)

Property Address: 3314n Oskley in #7a, Chicago, if

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned corporation has coused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by r, resolution of its board of directors.

Dated: May 1, 1992 MERCHANTS MORTGAGE CORPORATION

Steven Pofferle Vice President Attest: Renee Moore Assistant Secretary

State of California
County of Santa Clara
On May 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared
Steven Perferie, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of
MERCHANTS MORTGAGE CORPORATION,
and that he executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
MERCHANTS MORTGAGE CORPORATION.

Notary: Carmen A. Lucaro

My Commission Expires March 10, 1995

Prepared by: R. S. Stone Paelle Management Corporation P.O. 80x 1710, Campbell, CA Pool: 680940 PMCe: 11787 1st LN#: 8143516 2nd LN#: 0761064 investor #: 0530184435 STCO: 12-031 IL Cook FINAL A3520 NCM.122 90122 11 083 FHL 283







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8143516 LOAN NUMBER BT-CO CODE 12-031

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#### EXHIBIT "A"

UNIT IN AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 35 AND 36 IN BLOCK 10 IN C. T. YERKES' SUBDIVISION OF BLOCKS 33, 34, 35, 3 36, 41, 42, 43 AND 44 IN THE SUBDIVISION OF THE SECTION 19, TOWNSHIP 49 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, (SECRET THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND MAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE, AS TRUBTEE UNDER TRUST AGREEMENT DATED JULY 13, 1978 AND KNOWN AS TRUST NUMBER 731 AND RECORDED MAY 18, 1979 AS DOCUMENT NUMBER 24967248 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID Of County Clert's Office DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

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