

93330227

Recording requested by / Return to:
Pacifi Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERCHANTS MORTGAGE CORPORATION, an Indiana corporation whose address is 201 South Capitol Avenue, Pan American Plaza, Indianapolis, Indiana 46255 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all fees, and any rights due or to become due thereon to:

NATIONAL CITY MORTGAGE CO., an Ohio corporation
3232 Newmark Drive, Miamiburg, Ohio 45342 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook on 02/14/92 as Instrument/series/file: 92-094767
Original Mortgagor--- Karen Sasofsky Stern, Barry Stern
Original Mortgagee--- A. X. Mortgage Services, Inc.
Tax ID -----#: 10-18-433-063

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 4853 D Enfield Avenue, Skokie, Illinois 60077

DEPT-01 RECORDING 925.00
TR0008 TRIM 7144 05/04/93 07.46.00
#5286 # --93--380227
COOK COUNTY RECORDER

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1992
MERCHANTS MORTGAGE CORPORATION

By: Steven Pefferle
Steven Pefferle
Vice President

Kenee Moore
Attest: Kenee Moore
Assistant Secretary

State of California
County of Santa Clara
On May 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of MERCHANTS MORTGAGE CORPORATION, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MERCHANTS MORTGAGE CORPORATION.

Carmen A. Lucero
Notary: Carmen A. Lucero
My Commission Expires March 10, 1995

Prepared by: R. S. Stone
Pacifi Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 881240 PMCo. 28865
Tel LN#: 0816058 Investor #: 0536180938
STCO: 12-031 IL Cook
FINAL A.362.0 NCM.122 90122 11 053 FHL 359



Handwritten initials/signature

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0816058 12-031

LOAN NUMBER:
ST-CO CODE:

0816058
12-031

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EXHIBIT "A"

THE SOUTH 18.83 FEET OF THE NORTH 98.66 FEET OF THE WEST 55 FEET OF THE EAST 165 FEET OF THAT PART OF LOTS 4 TO 16 INCLUSIVE, TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 6, TO A POINT IN THE SOUTH LINE OF SAID LOT 6, 5.56 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 6.

THE WEST 16.75 FEET OF THE EAST 165 FEET (EXCEPT THE NORTH 98.66 FEET) OF THAT PART OF LOTS 4 TO 16 INCLUSIVE, TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 6, 5.67 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 6, TO A POINT IN THE SOUTH LINE OF SAID LOT 6, 5.56 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 6.

IN BLOCK TWENTY SEVEN (27) IN "THE BRONX" BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST QUARTER (1/4) OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 219368.

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Cook County Clerk's Office

0816058 12-031