

Recording requested by / Return to:  
Pelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

MERCHANTS MORTGAGE CORPORATION, an Indiana corporation whose address is 201 South Capitol Avenue, Pan American Plaza, Indianapolis, Indiana 46255 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

NATIONAL CITY MORTGAGE CO., an Ohio corporation 3232 Newmark Drive, Wilmisburg, Ohio 43342 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook on 03/05/92 as Instrument/series/file: 92-141919  
Original Mortgagor--: Pravin J. Patel, Jayahree Patel  
Original Mortgagee--: Sun Mortgage Corporation  
Tax ID -----#: 08-24-402-014

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 321 Dover Lane, Des Plaines, IL \* VOL. 080

DEPT-01 RECORDING 923.00  
TR8000 TRAN 7144 05/04/93 09:47:09  
#5296 \* --93-220227  
COOK COUNTY RECORDER

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1992  
MERCHANTS MORTGAGE CORPORATION

By: Steven Pefferle  
Steven Pefferle  
Vice President

Renee Moore  
Attest: Renee Moore  
Assistant Secretary

State of California  
County of Santa Clara  
On May 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of MERCHANTS MORTGAGE CORPORATION, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MERCHANTS MORTGAGE CORPORATION.

Carmen A. Lucero  
Notary: Carmen A. Lucero  
My Commission Expires March 10, 1995

Prepared by: R. S. Stone  
Pelle Management Corporation  
P.O. Box 1710, Campbell, CA  
Pool: 881263 PMC#: 29081  
1st LNH: 0814236 Investor #: 0489535704  
STCO: 12-031 IL Cook  
FINAL A.352.0 NCM.122 90122 11 063 FHL 389



23  
D.V.

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Property of Cook County Clerk's Office

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LOAN NUMBER: 0814236  
BT-CO CODE: 42-031

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## EXHIBIT "A"

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### PARCEL 1:

THAT PART OF LOT 9 IN ZEMON'S CAPITOL HILL SUBDIVISION UNIT NUMBER 9, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF DES PLAINES ELK GROVE TOWNSHIP, DESCRIBED AS FOLLOWS; COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 9; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 9, SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST, A DISTANCE OF 198.50 FEET TO THE PLACE OF BEGINNING, THENCE SOUTH 6 DEGREES 34 MINUTES 11 SECONDS WEST, A DISTANCE OF 98.57 FEET TO A POINT ON THE SOUTH LINE OF LOT 9; THENCE WEST ALONG SAID SOUTH LINE, SOUTH 88 DEGREES 20 MINUTES, 34 SECONDS WEST A DISTANCE OF 26.00 FEET TO THE SOUTHWEST CORNER OF LOT 9; THENCE NORTH ALONG THE WEST LINE OF LOT 9, NORTH 1 DEGREE 39 MINUTES 26 SECONDS WEST, A DISTANCE OF 97.00 FEET TO THE NORTHWEST CORNER OF LOT 9; THENCE EAST ALONG THE NORTH LINE OF LOT 9 NORTH 88 DEGREES 20 MINUTES 34 SECONDS EAST, A DISTANCE OF 43.50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SHOWN ON THE PLAT OF SUBDIVISION AS CONTAINED IN DOCUMENTS RECORDED AS NUMBERS 18657394, 18371392 AND 1855242 AND AS CREATED BY DEED TO BETH ANN MARKS, DATED MAY 15, 1967 AND RECORDED AS DOCUMENT NUMBER 20163710, IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office  
93330237

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