## UNOFFICIAL COPY

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 8135504/(SULLIVAN) PREPARED BY AND WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3787 FREDERICK, MD. 21701-0907

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby extitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the light, force, and effect of said Mortgage.

Mortgager: TAO MAS N. SULLIVAN AND SUSAN Y. SULLIVAN, HIS WIFE Mortgagee: SU': #ARTGAGE CORPORATION Loan Amount: 1.15./00.00
Date Of Mortgage: 9-11-89
Date Of Mortgage: 9-11-89
Date Of Recording: 05-15-89
Pin Number: 04-12-30 --05-9000
Prop Addr: 329 CHIPELI D'NVE, NORTHBROOK, IL 60062
Docilinstrument #: 89435135
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

. DEPT-01 RECORDING \$23.00 . THOBBS TRAN 7223 95/94/93 13:55:00 #5451 # \*---タヨー-331413

COOK COUNTY RECORDER

and recorded in the records ofCOCK	County, ILLINOIS ,
IN WITHESS WHEREOF, the undersigned has cau	iser these presents to be executed on
	METCHANTS MORTGAGE CORP.  BETH J. PIZZINO AUTHORIZED SIGNER
	~~/~/
STATE OF OHIO	93031413
COUNTY OF MONTGOMERY	
On this APRIL 13, 1993 . before me, the undersigned, a Notary Public in said State, personally appeared BETH L. PIZZINO and	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <b>AUTHORIZED SIGNER</b> and	
respectively, on behalf of MERCHANTS MORTGAGE CORP.	
	and
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.	
WITNESS My hand and official seal.	Jane E. Wilkelm
	NOTARY PUBLIC JANET E. WILHELM, Notary Public for and for the State of Ohio My Commission Expired October 20, 1997

**11 4 11 11 11 11 2300** 

UNOFFICIAL COPY

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 8135504 (SULLIVAN)

## **ATTACHMENT "A"**

LOT 8 (EXCEPT THE EAST 32 FEET THEREOF) AND THE EAST 42 FEET OF LOT 9 IN BLOCK 3 IN SKOKIE HIGHLANDS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SECTION 12, TOWNSHIP 42 NOTTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE RIGHT OF WAY OF THE CHICAGO NORTHWESTERN RAILWAY AND PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS. IN COOK COUNTY. OL.132
PLOS COOK COUNTY CLOSES
OFFICE ILLINOIS.

PIN # 04-12-304-055 VOL.132

J = R015.140151