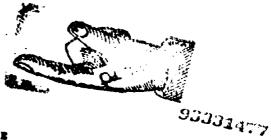
UNOFFICIAL COPY

8156 S. MAYFIELD AVE. BURBANK, IL. 60459



\$23.50

DISCHARGE OF HORTGAGE

OWNER. THIS FOR THE PROTECTION OF THE RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

KNOW ALL MEN BY TENSE PRE	SENTS That a certain ind	d by THOMAS A. HORNIK AND
DALE A. HOPATU	HIS WIFE of the fir	rst part, to
recorded in the office of	the Register of Deeds for	the County of COCK
Document 92111165 .	O's	
See attached for Legal Description		. DEPT-01 RECORDINGS \$23
is fully paid, satisfied and dischorged.		T#9999 TRAN 8143 05/04/93 12:12:0
Dated this date	/ip/ 1/26, 1993	. CDOK COUNTY RECORDER
	NO PRIDENCE O	NE MORTGAGE CORPORATION
00004	P 10 ROX 5162	
9333147	SOUTH 12LD, MI	48086-5162
		CE ONE MOAT COM
Signed in the presence of		t Vice President CAL
SYLVIA MATTIS	Anna Antonelli, Ass	E Vice President
Plan enter Time	hw	SLAL / S
GEORGIA FINO	Sheryl Taylor, Asst	. Secritary
State of Michigan	/ 8	MICHIGAN THE AND THE TENE
County of Oakland	1003	10
On this date Anna Antonelli and She	ryl Taylor , to me pe	rsonally known. Who being by
me duly sworn, dld say that	they are respectively the	Asst Vice President GE CORPORATION For that the sel of seld corporation, and
seal affixed to said inst	rument le the corporate se	al of said corporation, and
authority of its Bos	rd of Directors, and	alf of maid corportion, by Anna Antonelli and Sieryl
Taylor acknowledge said corporation.	instrument to be the fi	ree act and deed de said
	~ LDWKN NU	VALMINUMAR
	Beverly Lynn Wit	ite, Notary Public,
By: G. Concepcion Independence One Mortgage	Wayne County, (M Corporation County	ichigen, Acting in Doubbei
P.O. Box 5162 Southfield, MI 48086~516	2	YNN W
74543.3.4	July Call Care	······································
TOMC LOAN NO. 746413-4	102	APLI
		8 -67
manager of the first	Addite 5	3L/N
BEVERLY LYN. v Natary Public, Wayne My Cernmission Expires	County, MI	NTV. MCChini
the manufacture of the contract of the contrac	***************************************	······································

UNOFFICIAL COPY

LOT 403 IN ELMORE'S PARKSIDE GARDENS FIRST ADDITION, BEING SUBDIVISION IN THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93331477