HUD CASE NO: 131-363577 THIS INDENTITION OF INDESTRUCTION OF Housing and Urban Development, Washington R.O. Taken by and Urbangh the Federal Housing Commissioner, thereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLEAR (\$1,00) in hand paid and other good and valuable consideration conveys and warrants to:

SOUTHWEST FINANCIAL BANK, AS TRUSTLE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED 6/20/92 AND KNOWN AS TRUST NUMBER 1-0800. 93331593

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:
LOT THIRTY ONE (31) IN RESUBDIVISION OF BLOCKS ONE HUNDRED EIGHTY FOUR (184), ONE HUNDRED EIGHTY FIVE (185) AND ONE HUNDRED EIGHTY SIX (186) IN L. FRANK AND COMPANY'S TRUMBULL PARK TERRACE RESUBBLYISION OF CERTAIN BLOCKS IN SOUTH CHICAGO, BEING CALUMET AND CHICAGO CANAL DOCK COMPANY'S SUBDIVISION OF SECTION SEVEN (7), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FIFTEEN (15) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SECTIONS TWELVE (12) AND THIRTEEN (13), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AND SECTION TWELVE (12), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND ALSO PART OF THE EAST 102ND STREET VACATED BY ORDINANCE JULY 25, 1927 ACCORDING TO THE FLAT THEREOF RECORDED SEPTEMBER 16, 1927 AS DOCUMENT 9780175, IN cook country. It line is: 10222 SOUTH CRANDON CHICAGO, ILLINOIS 25-12-424-032 Permanent Tax No.:

BEING the sar is property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Deput property of Housing and Urban Development Act (79 Stat. 667) T#9999 TRAN 8196 05/09/93 12:56:00 ₩9458 # *-93-33 1593

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and right's appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the underlined on this 13TH day of APRIL ,19 93 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL IN WITNESS WHEREOF the under igned on this 13TH day of OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Feder A ousing Commistioner

Lorralge Cooper Director of how ing Management HUD Regional Ciffice, Chicago

STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaic, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Parols, and the person who executed the foregoing instrument bearing date of A_{PN} [3, fif 2] by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes their set forth.

Given under my hand and Notarial Seal this 13

This Deed prepared by: PETER ALEXANDER ONE COURT PLACE-401A ROCKFORD, IL 61101

TOFFICIAL SEAL TEFESA A. STEWART SEAL TO STEWART SELECTION OF STATE OF ILLISONS ME COMMUNE ON EXPENSE 10/14/96

Return to:

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- 12316 PETER ALEXANDER FILE NO. PA

Act Section 4, County 93031593

Property or Cook County Clerk's Office

UNOFFICIAL COPY

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