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UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 01-161281-9

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK - 123 W Hillside and State of Illinois, to wit: PIN#01-300-015-0000 Barrington, IL 60010

SEE LEGAL DESCRIPTION ATTACHED ON REVERSE

PROPERTY # 11115

93 MAY - 4 PM 1:15

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for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

PETER BENSON, Bachelor and LAURENCE BENSON and BARBARA L. BENSON, husband and wife

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 29th day of October, A.D. 1987, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 3023 of Records, on page 391, as Document No. 3663646, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page, as Document No., and two Assignments of Mortgage registered in Cook Cty as Doc. #4012501 & Doc#4012502.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 27th day of April 19 93

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Assistant Vice President
Attest: Catherine J. Boushlay Assistant Secretary
Catherine J. Boushlay

STATE OF ILLINOIS SS.
COUNTY OF COOK

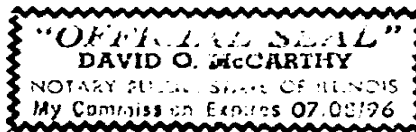
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 27th day of April A.D. 19 93

This instrument was prepared by b weinberg

David O. McCarthy Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



MAIL TO: MR. PETER BENSON
123 W. HILLSIDE

BOX 169 BARRINGTON, IL 60010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

REITG # C-60206

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Property of Cook County Clerk's Office

LOT 15, IN HARVEY'S SUBDIVISION OF THE NORTH 10 RODS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED MAY 25, 1901, AS DOCUMENT NUMBER 3106333. ALSO THE WEST 8 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING IN THE CENTER OF THE HIGHWAY AT A POINT 6 RODS WEST OF THE NORTH EAST CORNER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION THENCE WEST ALONG THE CENTER OF SAID HIGHWAY 12 RODS, THENCE SOUTH 10 RODS, THENCE EAST 12 RODS, THENCE NORTH 10 RODS TO BEGINNING EXCEPT THAT PART INCLUDED IN SAID HIGHWAY, IN COOK COUNTY, ILLINOIS.

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Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. 01-161281-9

Name PETER BENSON  
LAURENCE BENSON

Address 123 W Hillside

Barrington IL 60010