

UNOFFICIAL COPY

PREPARED BY

CHICAGO MORTGAGE CORPORATION
TAMMY L. REMERS
1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062
AND WHEN RECORDED MAIL TO

CHICAGO MORTGAGE CORPORATION
1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062

~~93331817~~

NAME CHICAGO MORTGAGE CORPORATION
ADDRESS AN ILLINOIS CORPORATION
CITY & STATE 1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062

93331817

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # C9101840

Corporation Assignment of Real Estate Mortgage

JJ

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MERIDIAN MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 16th, 1993
executed by
DAVID S. YUDKOWSKY, A Married Man and BETH K. YUDKOWSKY, His Wife

to
CHICAGO MORTGAGE CORPORATION
a corporation organized under the laws of ILLINOIS and whose principal place of business is
1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062
and recorded in Liber (page(s)) COOK County Records.

93327372

State of ILLINOIS described hereinafter as follows:

LOT 13 (EXCEPT THE SOUTH 26 FEET) THE SOUTH 34 FEET OF LOT 14 IN EVANSTON-LINCOLNWOOD MANOR, A SUBDIVISION OF THE SOUTH 3 ACRES OF THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4, ALSO THE NORTH 7 ACRES OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

30 MAY -4 PM 2:09

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ITEM # 10-14-126-024

ALSO KNOWN AS: 9341 N. AVERS, EVANSTON, ILLINOIS 60203

TOGETHER with the note or notes therein described or referred to, the money due and to become due in connection with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

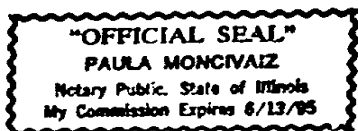
On April 14, 1993 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared ROBERT G. NIXON
known to me to be the President
and

, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public *Paula* County,
My Commission Expires *Monroe*

Robert G. Nixon
By: ROBERT G. NIXON
His: President
By:
His:
Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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