OUTON Consult a surger below using at acting under this form. Heather the publisher for the secur of this tests They are neglected with respect therete. Including this warmen of increasable or live as I for a surface we are not

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93331825

| TRUST WAS FILED. | Above Space For Recorder & Coc Cras | |
|---|---|--|
| |)3 | |
| KNOW A.C. MEN BY THESE PRESENTS, That | | |
| Neall Cooke, Jr. and Antonie Cooke | | |
| of the County of and State of for | or and in consideration of the payment of | |
| the indebtedness secured by the mortgage nerginaliter mention | ened, and the cancellation of all the notes | |
| thereby secured, and of the sum of one dollar, the receipt whereof is | hereby acknowledged, do _ hereby | |
| REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Staff | J. Cooks and Nancy Cooke, | |
| 4532 North Paulina, Chicago, Illinois 60640 | (Indus And Address | |
| heirs, legal representatives and assigns, vir the right, title, in | screst, claim or demand whatsoever | |
| they may have acquired in, through or ty a certain . mort | 3899 , bearing date the 27th day of | |
| December 19 91, and recorded in the Recordar's Office of | County, in the State of | |
| Illinois, in book of records, on page, as rocument | No. 92 018 906 , to the premises | |
| therein described as follows, situated in the County of | ok State of | |
| Illinois, to wit: | | |
| Lot 17 inclusive in City Homes Resubdivision No. 1, a Resubdivision of Lots 1 through 6 and Lots 21 through 24 in Block 11 in Raventwood Subdivision in Part of Sections 17 and 18 in Towshhip 40 North, Range 14 East of the Third Principal Meridian, according to the Plat of Resubdivision recorded and filed July 21, 1986 as document numbers, 86, 305, 991 and LR 3, 532, 601, in Cook County, Illinois. | | |
| COOK COUNTY WE MOIS FREED FOR KEODRD | | |
| 03 HW - 4 PM 2: 10 933 | 31825 | |
| together with all the appurtenances and privileges thereunto belonging | or appertaining. | |
| Permanent Real Estate Index Number(s): 14-18-216-034 Address(es) of premises: 4532 North Paulina, Chicago, | Illinois 60640 | |
| Witnesshand S and seal S , this day of | April 27 1993 | |
| Neall Cont | de Jack | |
| * Chitain | E Caolo Man | |

| the undersigned | |
|--|--|
| nother public in and for the said County, in the Stat Neall Cooke, Jr., and Anton | |
| , personally known to | me to be the same person whose name a dry sub- |
| scribed to the foregoing instrument, appeared before | me this day in purson and acknowledged that 12 hd/2 as |
| such. have signed, sealed and deli | ivered the said instrument as Their free and voluntary |
| act, for the uses and purposes therein set forth. | 2 1 |
| Given under my hand and official scal this | 27th dig of April +19-53 |
| | M Jan |
| | James D. Wagner, Notary Public |
| % | Commission State of Missouri My Commission Expires 10/14/95 |
| DO PA | |
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93331825

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GEORGE E. COLE' LEGAL FORMS

RELEASE DEED

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ADDRESS OF PROPERTY:

MAR. 10