

UNOFFICIAL COPY

OC 293644

PREPARED BY: COOK COUNTY CLERK'S OFFICE
TRACY HAUGABOOK
43 MAY -11 PM 2:22

93331846

AND WHEN RECORDED MAIL TO
NAME: OLD KENT BANK & TRUST CO.
ADDRESS: 28 N. GROVE AVE.
CITY & STATE: ELGIN, IL 60120

93331846

73

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT BANK & TRUST CO, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 30, 1993, executed by RAFAEL G. CUESTA, A SACHELOR NEVER MARRIED to ALL AMERICAN MORTGAGE a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 60 ORLAND SQUARE DRIVE ORLAND PARK, IL 60462

and recorded in Liber page(s) 93331845 State of ILLINOIS County Records described hereinafter as follows:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PIN# 18-35-202-066
8203 DANIEL DR. JUSTICE IL 60458

93331846

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF DuPage

On 4-26-93 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Kerton Kooyunga known to me to be the President and known to me to be of the corporation herein which

By: Ken Kooyunga
Its: President
By:
Its:
Witness:

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Notary Public: Debra S. Carlen DuPage County
My Commission Expires 2-11-97

OFFICIAL SEAL
DEBRA S. CARLEN
Notary Public, State of Illinois
My Commission Expires 2-11-97
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 15

UNOFFICIAL COPY

PARCEL 1:

THAT PART OF LOT 2 IN MODERN JUSTICE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 58 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 2, A THENCE NORTH 89 DEGREES 42 MINUTES 45 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 2, THENCE NORTH 0 DEGREES 02 MINUTES AND 15 SECONDS EAST OF 41.77 FEET; THENCE SOUTH 65 DEGREES 16 MINUTES 22 SECONDS WEST 8.95 FEET; THENCE NORTH 0 DEGREES 02 MINUTES 15 SECONDS EAST 91.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 0 DEGREES 02 MINUTES 15 SECONDS EAST 19.95 FEET; THENCE NORTH 59 DEGREES 34 MINUTES 37 SECONDS WEST 75.50 FEET TO A POINT 25.50 FEET EAST OF THE WEST LINE OF SAID LOT 2, AND 129.02 FEET NORTH OF THE SOUTH WEST LINE OF SAID LOT 2, THENCE SOUTH 0 DEGREES 02 MINUTES 15 SECONDS WEST AND PARALLEL WITH SAID WEST LINE OF LOT 2, A DISTANCE OF 19.95 FEET; THENCE SOUTH 89 DEGREES 34 MINUTES 37 SECONDS EAST 75.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS DATED MAY 10, 1990 AND RECORDED MAY 16, 1991 AS DOCUMENT 90,225,200 FOR INGRESS AND EGRESS.

END OF SCHEDULE A

93331846

