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KNOW ALL MEN BY THESE PRESENTS, That Federal Home Loan Mortgage Corporation, a corporation of the State of Virginia, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MARK C PINAS AND MARY K PINAS, HIS WIFE 60194 580 GLENDALE LANE, HOFFMAN ESTATES, IL

heirs, legal representatives and assigns, all the right, title, interest,

claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 12TH day of SEPTEMBER, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, the Recorder's Office of COOK in Rook Page Document No. LR3550041 , to the premises therein described, situated in the County of COOK , State of Illinois, as follows, to wit: LCT TWENTY (20) IN BLOCK NINETY SIX (96) IN HOFFMAN ESTATES VII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER  $(rac{1}{4})$  OF SECTION 16, TOWNSHIP 41NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 5, 1958, AS DOCUMENT NUMBER together with all the appurtenances and privileges thereunto belonging or 1816080. appertaining

> IN TESTIMONY WHERPOF, BarclaysAmerican/Mortgage Corporation, Attorney-in-Fact for Federal Home Loan Mortgage Corporation by Power of Attorney recorded in Book , Page , Document No. 91-228033 has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 23RD day of MARCH , 1993.

> > BARCLAYBAMERICAN/MORTGAGE CORPORATION

Love, Assistant/Vide President

-(SEAL)

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\$23.50

T#1111 TRAN 9678 05/04/93 10:22:00 #7607 # #-93-331015 COOK COUNTY RECORDER

STATE OF NORTH CAROLINA COUNTY OF MECKLENBURG

, a Notary Public in and for said County, in the I, ALLISON SMITH , a Notary Public in and for Baid County, in the State aforesaid, DO HEREBY CERTIFY that Jeannette Live, personally known to me to be the Assistant Vice President of BarclaysAmerican/Mortgage Corporation, and Sylvia Lewis, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuance to authority given by the Board of Directors of said corporation, as their free to: voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

peal this 23RD day of \_ GIVEN under my hand and my MARCH

> Notary Public ALLISON SMITH

MY COMMISSION EXPIRES 12-16-97

THIS INSTRUMENT PREPARED BY: BarclaysAmerican/Mortgage Corporation P.O. Box 35586 Charlotte, NC 28235-5586

07-16-407-010

SCH SMITH MARRA

THE NBURG CO

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## **UNOFFICIAL COPY**

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