

**UNOFFICIAL COPY**

93331123  
88-071C405

**KNOW ALL MEN BY THESE PRESENTS.** That the \_\_\_\_\_

\_\_\_\_\_ DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto BILLY G. LUCY AND DONNA L. LUCY, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 30TH day of \_\_\_\_\_

JUNE, 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 87377007

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

DEPT-01 RECORDING \$23.50  
T#1111 TRAM 9680 05/04/93 11:52:00  
#7715 + \*93-331123  
COOK COUNTY RECORDER

LOT 75 IN THE MEADOWS PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93331123

PROPERTY COMMONLY KNOWN AS:  
225 IRIS DRIVE STREAMWOOD, IL 60103

06-24-315-007

together with all the appurtenances and privileges thereunto belonging or appertaining.

93331123

**IN TESTIMONY WHEREOF**, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its SR. VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 22ND day of APRIL, 19 93.

DRAPER AND KRAMER, INCORPORATED

By: William F. Gramlich-Sr.  
WILLIAM F. GRAMLICH-SR. VICE President

Attest: Roberta Moore  
ROBERTA MOORE, ASSISTANT Secretary

23.50

JL

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET  
(Name) CHICAGO, IL 60603 (Address)

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:

VOLTA LAGATTUTA & KELLY, P.C.

1515 Woodfield Road

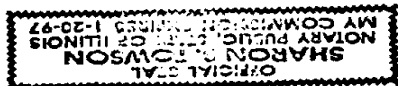
Suite 880

Schaumburg, IL 60173

GEORGE E. COLE

LEGAL FORMS

Property of Cook County Clerk's Office



SHARON S. TOMSON, A NOTARY PUBLIC  
MY COMMISSION EXPIRES 1/20/97

GIVEN under my hand and NOTARIAL seal this 20th day of April 1993

free and voluntary act of said corporation, for the uses and purposes therein set forth.

given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

signed and delivered the said instrument as SR. VICE President and ASSISTANT Secretary of said

and severally acknowledged that as such SR. VICE President and ASSISTANT Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

INCORPORATED a corporation, and ROBERTA MOORE personally

personally known to me to be the SR. VICE President of the DRAPER AND KRAMER,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM F. GRAMLICH

I, SHARON S. TOMSON, A NOTARY PUBLIC

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.