(Corporation to Corporation)

THE GRANTOR

SUDLER MARLING, INC.

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and No/100---------DOLLARS, in hand paid, and pursuant to authority given by the Board of Directors

93331216

|   | DEPT-01 RECORDING         | \$23.00 |
|---|---------------------------|---------|
|   | T#6666 TRAN 2247 05/04/93 |         |
| • | +3152 t ×93331            | 1216    |
|   | CODK COUNTY RECURDER      |         |

| of said corporation, CONVEYS and WARRANTS to SUDLER                        | (The Above Space For Recorder's Use Only, |
|--|---|
| NAGY, INC., an Illinois corporation  |   |
| a corporation organized and existing under and by virtue of the laws of th | ne State of Illinois                      |
| having its principal of ice at the following address 875 North Michi       | igan_Avenue, Suite 2600,                  |
| Chicago, Illinois 10606 , the following describe                           | d Real Estate situated in the County of   |
| Cook and State of Illinois, to wit:  |   |
| Q  |   |
| See legal description attached hereto as Exhib                             | oit A and                                 |
| incorporated herein by this reference.                                     |   |
| SUBJECT TO Schedule B Exceptions numbered 1 th                             |   |
| set forth in the Commitment for Title Insurance                            | e issued by                               |
| Chicago Title Insurance Company with respect t                             | o such Real                               |
| Estate as of June 25, 1992.  |   |

17-10-401-005-1745 Permanent Real Istate Index Numbers: 17-10-401-005-1746

Chairman and Chief Executive Officer In Witness Whereof, said Grantor has caused its corporate seal to be hele's affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_\_ Secretary, this 3xd\_\_\_\_\_\_ Secretary, this 3xd\_\_\_\_\_\_ Secretary, this 3xd\_\_\_\_\_\_ Secretary, this 3xd\_\_\_\_\_ Secretary, this 3xd\_\_\_\_\_\_ Secretary, this 3xd\_\_\_\_\_ Secretary, this 3xd\_\_\_\_ Secretary, this 3xd\_\_\_\_\_ Secretary, this 3xd\_ day of \_\_\_\_\_\_, 19 92.

SUDLER MARLING, INC. **IMPRESS** CORPORATE SEAL RRESIDENT HERE

Cook State of Illinois, County of. 1, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Jules H. Marling personally known to me to be the President of the Sudler Marling, Inc., an Illinois Chairman and Chief Executive Officer

Secretary of said corporation, and personally known to mean be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Chairman and NOTARIATS EALCSAR President and \_\_\_\_\_\_\_\_ Secretary, they signed and delivered the said instrutry Publics State of Illegat and caused the corporate seal of said corporation to be affixed thereto. Commission Expires 2/5/18 such to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

corporation, and Stephen Fennell personally known to me to be

Given under my hand and official seal, this \_\_\_\_\_ 2/5 1996

This instrument was prepared by Michael F. Csar, 500 W. Madison, Suite 3700, Chicago, (NAME AND ADDRESS)

Richard P. Blessen

ADDRESS OF PROPERTY 155 North Harbor Drive Units 1C2A and 1C2B Chicago, Illinois 60601 SEND SUBSEQUENT TAX BILLS TO:

875 N. Michigan, Suite 2600, Chicago, IL

AFFIX "RIDERS" OR REVENUE STAMPS HERE

Chief Executive Officer

WARRANTY DEED

1

Corporation to Corporation

UNOFFICIAL COPY

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GEORGE E. COLE®

Property of Cook County Clerk's Office

93331216

PARCEL 1:

## UNOFFICIAL COPY

UNITS 1C2A AND 1C2B IN HARBOR DRIVE CONDOMINIUM AS DELINEATED ON SURVEY AS TO LOTS 1 AND 2 IN BLOCK 2 IN HARBOR FOINT UNIT NO. 1, BRING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 MORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDED WITHIN FILED IN THE OFFICE OF THE REGISTRAR OF TITLES DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND CULUMN LOTS 1-'A', 1-'B', 1-'C', 2-'A', 2-'B', 2-'C', 3-'A', 3-'B', 3-'C', 4-'A', 4-'B', 4-'C', 5-'A', 5-'B', 5-'C', 6-'A', 6-'B', 6-'C', 7-'A', 7-'B', 7-'C', 8-'A', 8-'B', 8-'C', 9-'A', 9-'B', 9-'C', 'M-LA' AND 'MA-LA' OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED, ENUMERATED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NO. 1, FAILING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOTS 1 IN BLOCK 2 AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF RASEMENTS. RESTRICTIONS, COMPNANTS AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ABSOCIATION MADE WY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 58912 RECORDED IN THE REFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935653 (RAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935654, BY MOCUMENT 23018815)

## PARCEL 2:

EASEMENTS OF ACCESS FOR THE BENEFIT DF PARCEL 1 AFORESAID THROUGH, OVER AND ACROSS LOTS 3 IN BLOCK 2 OF SAID HARBOY POINT UNIT NO. 1, ESTABLISHED PURSUANT TO ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINGIS, AS TRUSTED UNDER TRUST NO. 58912 AND UNDER TRUST NO. 58930, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935652)

## PARCEL 3:

EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1 AFOREDESCRIBED AS SET FORTH IN RESERVATION AND GRANT OF RECEIPROCAL EASEMENTS, AS SHOWN ON THE PLATOF HARBOR POINT UNIT NO. 1, AFORESAID, AND AS STEPLEMENTED BY THE PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NO. 56912 AND UNDER TRUST NO. 58930, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY,

ILLINOIS, AS DOCUMENT 22935652); ALL IN COOK COUNTY, ILLINOIS,