

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

93331248

<b>GRANTOR</b>		<b>BORROWER</b>	
Advance Bank, s.b.		Ronald H. Gravitt and Nancy A. Gravitt, his Wife	
<b>ADDRESS</b> 2320 Thornton Road Lansing, IL 60438		<b>ADDRESS</b> 17155 Oleander Ave. Tinley Park, IL 60477	
<b>TELEPHONE NO.</b> 708-471-1600	<b>IDENTIFICATION NO.</b>	<b>TELEPHONE NO.</b>	<b>IDENTIFICATION NO.</b>

<b>OFFICER INITIALS</b>	<b>INITIAL DATE</b>	<b>PRINCIPAL AMOUNT/ CREDIT LIMIT</b>	<b>FUNDING/ AGREEMENT DATE</b>	<b>MATURITY DATE</b>	<b>CUSTOMER NUMBER</b>	<b>LOAN NUMBER</b> 617011212
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Box 15 OC293313

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, s.b., successor to Homewood Federal Savings & Loan Assn. of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 3rd day of February, 1986, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 86051631 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 27-25-404-007  
 Address(es) of Premises: 17155 Oleander Ave. 93331248  
Tinley Park, IL 60477

DEPT-01 RECORDING \$23.00  
 T36666 TRAN 2266 05/04/93 13:02:00  
 3185 \$ \*--93-331248  
 COOK COUNTY RECORDER

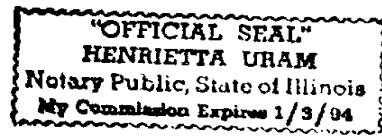
Witness its hand and seal, this 6th day of April, 1993

MORTGAGEE: Advance Bank, s.b.  
 By: [Signature]  
 Its: Vice President  
 Attest: [Signature]  
 Its: Executive Vice President

[Seal]

This instrument was prepared by and after recording return to:  
 Advance Bank, s.b.  
 2320 Thornton Road  
 Lansing, IL 60438

STATE OF Illinois )  
 COUNTY OF Cook ) ss



Box 15  
 23C

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John E. Margel personally known to me to be the Vice President of Advance Bank, s.b. corporation, and Morgan L. Fitch, IV personally known to me to be the Ex. V.P. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ex. V.P. Secretary they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 6th day of April, 1993  
 Commission expires: \_\_\_\_\_  
[Signature]  
 Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

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SCHEDULE A

Lot 18 in Block 5 in A.T. McIntosh & Company's South Lands Unit No. 2  
in the Southeast  $\frac{1}{4}$  of Section 25, Township 36 North, Range 12, East of  
the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

93331248