

ILLINOIS

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Doc No. 0382464

RELEASE OF MORTGAGE OR TRUST

93332694

DEPT-01 RECORDING 023.50  
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COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of VIRGINIA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto JOSEPH A. RAGONT AND PATRICIA RAGONT  
301 POTTEET AVENUE  
INVERNESS, ILLINOIS 60010  
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 28TH day of MAY, 19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, of records, on Page \_\_\_\_\_, as Document No. 86221991, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 12 AND 13 IN HILLCREST UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 02-17-310-054

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 22ND day of MARCH, 19 93.

FEDERAL HOME LOAN MORTGAGE CORP.  
BY FIRST UNION MORTGAGE CORPORATION  
(FORMERLY CAMERON BROWN COMPANY)  
ATTORNEY-IN-FACT

THIS INSTRUMENT PREPARED BY:



First Union Mortgage Corporation, N. C.  
Post Office Box 18109  
Raleigh, NC 27619

By: [Signature]  
ASSISTANT VICE PRESIDENT  
KAREN K. FULLWOOD

Attest: [Signature]  
ASSISTANT SECRETARY  
ROSK BARKLEY

S-93-00084

(LTC)

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STATE OF NORTH CAROLINA )  
COUNTY OF WAKE ) SS

I, DEBORAH S. JONES, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLWOOD personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORPORATION, a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 22ND day of MARCH, 19 93

*Deborah S. Jones*  
Notary

My Commission expires JUNE 25, 1997

RELEASE DEED BY CORPORATION

ADDRESS OF PROPERTY:

MAIL TO: Joseph Rogout  
301 Foteet Ave  
WINNEBESS, IL 60010

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