UNOFFICIA^{B33}CCC

CMI

P.O. BOX 790002

ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 600212526 PREPARED BY: A. LAWSON

WHEN RECORDED, RETURN TO: John ESO Kolody & Favaro Starling Ave. starling the

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC. ATTORNEY-IM-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO GEORGE W. ANDERSON AND STELLA A. ANDERSON. HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OF DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, MARCH 4, 1988, RECORDED IN THE RICORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. BOO OF RECORDS ON PAGE N/A AS DOCUMENT NO. 3692427 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SER ATTACHED/OTHER SIDE

COMMONLY KNOWN AS: 2627 SMITH TAX IDENTIFICATION # 0227414106 ST., ROLLING MEADOWS, IL 60008

THIS RELEASE IS MADE, FYECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO P. AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON APRIL 20, 1993.

CITICORP MORTGAGE, INC., ATTORES IN-FACT FOR CITIBANK, F88 ORPORATE Z au

MORROW DEBBIE S.

ulh

ASSISTANT VICE PRESIDENT

STATE OF MISSOURI

SEAL

TILL TRAM 9682 05/64/93

\$7800 \$ \$4 \$7800 \$ \$4 \$7800 \$ \$4 \$7800 \$ \$4 \$7800 \$ \$4 \$7800 \$ \$4 \$7800 \$ \$4 \$7800 \$ \$4 \$7800 \$ \$4 \$7800 \$ \$4 \$7800 \$ \$4 \$7800 \$ \$4 \$7800 \$ \$6 \$7800

SEAL

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON APRIL 20, 1993

NOTARY PUBLIC

FOR THE PROTECTION OF THE CAMER, THIS RELEASE MEEDS TO SE FILMS MITH THE SECONDER OF DEEDS IN UNION OFFICE THE MORTGAGE OR DEED OF THIST WAS FILED.

93332700

R. M. UMIDON NOTARY PUBLIC - NOTARY SEAL STATE OF INISSOURI ST. LOUIS COUNTY MY COMMISSION EXP. MAY 19, 1995

2 Ray# 8314492

LTK S-93-00408

UNOFFICIAL COPY

THE NORTH 27.94 FEET OF THE SOUTH 142.02 FEET OF LOT 10.

IN MEADOW EDGE UNIT 3, BEING A SUBDIVISION IN THE SOUTH HALF
(1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 42
NORTH, RANGE 10, AND THE NORTHEAST QUARTER (1/4) OF SECTION 34,
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF
THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER
16, 1975, AS DOCUMENT NUMBER 2846687.

Property of Coot County Clerk's Office

Oak Land