HUD CASE NO: THIS INDEX FURNITED ISSUED I that LAR VRY G. CLEVINOS... Secretary of Howard Urban Development, of Washington D.C., acting by and inrough the Federal Howing Y... Secretary of Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to: SOUTHWEST FINANCIAL BANK, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED 6/20/92 AND KNOWN AS TRUST NUMBER 1-0800.

(hereinafter referred to as "Grantee(s)" all interest in the following described real esta e:

93332188

LOT 29 IN WALLER AND HAGSTROM'S SUBDIVISION OF THE WEST 3/4 OF THE SOUTHWEST 1 OF THE GORTHEAST 1 OF THE NORTHEAST 1 OF FRACTIONAL SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 8 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

93332188

DEPY-01 RECORDING T\$0000 1 48801 \$

COOK COUNTY RECORDER

Common!; known as: Permanent, Tax No.:

12018 SOUTH LASALLE 25-28-212-023

CHICAGO, ILLINOIS

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 6TH day of APRIL ,19 93 has set her hand and seal as DIRECTOK OF HOUSING MANAGEMENT, HUD REGIONAL IN WITNESS WHEREOF the undersigned on this 6TH day of OFFICE, Chicago, Illinois, for and on behal of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Fele of Mousing Commissioner

Loifraine D. Corper of righting Management Dif al tol D Regional Office, Chicago

93000188

STATE OF ILLINOIS) SS.

COUNTY OF WINNEBAGO) I, the undersigned, a Notary Public in and for the County and State afor said, do hereby certify that Lorraine D. Cooper who is personally well known to me to be includy appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Jamois, and the person who executed the foregoing instrument bearing date of Ap. 16, 1960 by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, scaled and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes ther set forth.

Given under my hand and Notarial Sand

This Deed prepared by: PETER ALEXANDER ONE COURT PLACE-40 M ROCKFORD, IL 61101

TEHESA A. STEWART NOTARY PUBLIC, STATE OF ILLINGISTER ALEXANDER FILE NO. PA - 12275
MY COMMISSION EXPINES 10/14/26

Paragraph B and under Ordinance 95104, Paragr

Estate Transfer Tax Real Exempt under Act Section 4,

NEW/15

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFITE CLAIR CORY

The greater or his agent affirms that, to the best of his knowledge, the nume of the greater shown on the deed or avalgance of hemoticial interest in a land trunk is either a natural person, an illinois corporation or fornight corporation authorized to do business or acquire and hold title to real estate in illinois, a pertocohip authorized to do business or acquire and hold title to real estate in illinois, or other author recognized as a person and authorited to de do business or acquire title to real estate ander the laws of the State of Illinois.

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