Statutory (ILLINOIS) (Individual)

ALPINE APARTHENTS PARTNERS, an Illinois general partnership, U/A/D 10/1/92 - 100 West Dundee Road, Palatine, Illinois 60067

(Name and Address of Grantee)

DEPT-11 RECORD T \$25.00 147777 TRAN 8157 05/04/93 1314 3566 21464 \$25 5 5 2 3 3 4 COUR COUNTY RECORDER

93332324

(The Above Space for Recorders Use Only)

all interest in the following described Real Estate situated in the County of <u>Gook</u> in the State of Illinois, to wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

 THIS TRANSACTION EXEMPT UNDER THE PROVISIONS OF PARAGRAPH (e), SECTION 4 OF THE REAL ESTATE TRANSPER TAX ACT.

THIS IS NOT HOMESTEAD PROPERTY. Permanent Real Estate Index Number(8):01-15-401-037, 08-14-300-016 Address(es) of Real Estate: Alpine Apartments, it. Prospect, Illinois DITED this \_\_\_\_\_ day of January 1993 TATRETS, an Illinois

ymited partnership

BERL BYCCHIMIC CHIMICAGEAL) SK PAI PLEASE Anthony P. DiMucci, as Trustee of the Anthony DiMucci Peyroable Trust, MCC. PRINT OR AB the Salvatore TYPE NAME (S) Tustee BELOW DiMucci Revocable Trust, a General Partner General Partner \_(SEAL) \_(SEAL) SIGNATURE (S) Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Salvatore J. DiMucci, State of Illinois, County of Cook and Anthony P. DiMucci, personally known to me to be Partners as aforesaid and the same persons victe names are subscribed to the foregoing instrument, expeared IMPRESS before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their SEAL HERE free and voluntary act, for the uses and purposes therein set forth. day of January 1993 Given under my hand and official association .... 29 Commission expite OFFICIAL SEAL PATRICIA A. BATRICIA A. BATRICIA Bathie () Notary Public NOTARY PUBLIC, STATE OF ILLINOIS This instrument MACONNICHON EXHIBES JUMPS H. Biederman, Neal Gerber & Eisenberg. TYDYN 60602

Mail to:

Orı

Neal Gerber & Fisenberg Attention: Jerry H. Biederman Two North LaSalle Street Suite 2100 Chicago, Illinois 60602

ALPINE APARTMENTS PARTNERS
(Name)
100 West Dundes Road

SEND SUBSEQUENT TAX BILLS TO:

(Address)
Pelatine, IL 60067
(City, State and Zip)

2500

Reddicter Office Box No. \_26

BELL TIBLE

3333535

Property of Cook County Clerk's Office

UNOFFICIAL COPY

## EXHIBIT A

(Alpine Apartments)

File No.: C53046

LEGAL DESCRIPTION:

LOT 1 IN ELK RUGGE VILLA APARTMENTS - 1ST ADDITION, (HEREINAFTER DESCRIBED), (EXCEPTING FROM SAID LOT 1, LYING SOUTHERLY AND WESTERLY OF THE FOLLOWING DESCRIPED LINE: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID LOT 1 WITH THE EASTERLY RIGHT OF WAY LINE OF BUSSE ROAD; THENCE EASTERLY ALONG THE WORTH LINE OF SAID LOT 1, A DISTANCE OF 10.42 FEET, MORE OR LESS, TO A POINT, SAID POINT BEING NORMALLY DISTANT 10 FEET EAST OF THE BAST LINE OF BUSSE ROAD; THENCE SOUTHERLY ALONG A STRAIGHT LINE A DISTANCE OF 249.28 FEET, MORE OR LESS, TO A POINT, SAID POINT BEING NORMALLY DISTANT 20 FEET EAST OF THE EAST LINE OF BUSSE ROAD AND NORMALLY DISTANT 40 FEET NORTH OF THE NORTH LINE OF DEMPSTER STREET; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 35 04 FEET TO A POINT, SAID POINT BEING NORMALLY DISTANT 40 FEET EAST OF THE EAST LINE OF BUSSE ROAD AND NORMALLY DISTANT 60 FEET NORTH OF THE SOUTH LINE OF SECTION 15; THENCE EASTERLY ALONG A LINE PARALLEL WITH AND DISTANT 60 FRET FROM THE SOUTH LINE OF SAID SECTION 15, A DISTANCE OF 130.64 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 240.02 FEET TO A POINT ON THE NORTH LINE OF DEMPSTER STREET, SAID POINT BEING 300 FEET, MORE OR LESS, EAST OF THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SUCTION 14, AS MEASURED ALONG THE NORTH LINE OF DEMPSTER STREET; SAID BLK NIDGE VILLA APARTMENT - 1ST ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14 AND PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEOTOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 30, 1968 AS DOCUMENT NUMBER 2385250. 

93332324

UNOFFICIAL COPY

## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorised to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a personal and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

the laws of the State of Illi	
Dated: ([//, 1993	Signature: Mile Suntand
SUBSCRIBED and SMORN to before me this day of hearth 1993.	OFFICIAL CHAL MARCILLA, J. J. ARSON NOTARY PUBLIC, CHARLE OF ILLINOIS
Notary Public	MY COMMISSION IXPIRED RESEARCH

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: Mpicks, 1993 Signature: All Suding

subscribed and sworn to before me this site day of April , 1993.

marcella I larson

OPPICIAL SUAL
MARCELLA J. LARSON
NOTARY PUBLIC, ETATU OF ILLINOIS
MY COMMISSION EXPIRES 8-9-97

Notary Public

NOTE:

Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

MUL:\FORMS\GRANTOR.STN April 4, 1993 93332324

## **UNOFFICIAL COPY**

Property of County Clerk's Office