93333434

Mortgagor: Iwen LOAN 7166293/3893187 92-5844 Iwen

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, NEW YORK GUARDIAN MORTGAGE CORP.

hereby sells, assigns and transfers to ITT BOWEST CORPORTION its successors and assigns, all right, title and interest in and to a certain mortgage executed by BRUCE R. MECKLER AND MARCY R. MECKLER to DRAPER AND KRAMER, INCORPORATED, dated JUNE 1, 1983, and recorded on JUNE 10, 1983 in the office of the RECORDER OF DEEDS of COOK County, State of Illinois, as Document DEPT-01 RECORDING

No. 26638544, conveying

COMMON ELEMENTS.

182225 TRAN 9858 05/05/93 11108/00 6848 000K COUNTY RECORDER PARCEL 1: UNIT NO. 1608 IN STREETERVILLI. CENTER CONDOMINIUMS AS DELINEATED ON SURVEY OF THE FOLLOWING: ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATA (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE WINTH FLOOR, IN THE 26-STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND

LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20, 21, 22, 23, 24 AND 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW STANDING ON THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118.13 FRET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8-STORY BUILDING GITUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES FROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF THE AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32, EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR STREETERVILLE CENTER CONDOMINIUM ASSOCIATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER

26017897; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

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PARCEL 2:

EASEMENTS FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN B. SHELDON AND HEATON OWSLEY RECORDED AUGUST 11, 1892 AS DOCUMENT NUMBER 1715549 ON THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 1:

ALL THOSE CERTAIN EASEMENTS, PRIVILEGES, RIGHTS OF USE AND ALL OTHER BENEFITS DESCRIBED IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26017894, AS GRANTED FOR THE BENEFIT OF PARCEL 1, BY A DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 11, 1980 AND KNOWN AS TRUST NO. 51534 TO WENDY YOUNG DATED OCTOBER 1, 1981 AND RECORDED OCTOBER 2, 1981 AS DOCUMENT NUMBER 26017895. COMMONLY KNOWN AS 233 EAST ERIE STREET, \$1608, CHICAGO, ILLINOIS 60611.

PERMANENT INDEX NUMBER 17-10-203-027-1078, VOL. 501

Together with said forte therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITHESS WHEREOF,	cannad cannad			ment	to	be
executed by MARIENE VICE PRESIDEN	3					its
by Rence Moore	 , its	Ass	/	and at		
and its Corporate Seal to	eunto ali RK <i>GUARI</i>		U _X	r cot	. D	,

By: Mulle Mull
Marlene Conley-Vice President
Attest: R. M.

Renee Moore-Assistant Secretary

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STATE OF CALIFORNIA COUNTY OF SANTA CLARA HOT EACH DAR LENE Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT MARLENE CONLEY PRESIDENT respectivelyof GUADDIAN MORTGAGE CORP personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors. witness my hand and notarial seal on ____ 13th DARLENE BRETTON COMM. # 10 COMM. # SHAPPORNA S Cotary Public in and for said State My commission expires on MARCH B. 1996 SANTA CLAVA COUNTY

This instrument was prepared by: SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois 60062 (708) 498-9990 (708) 291-3434 FAX

Common address of property: 23% EAST ERIE ST., \$1606 CNJCAOG, IL 60611