FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDED OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SAVINGS AND LOAN ASSOCIATION*, CHICAGO, ILLINOIS a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Guit-Claim unto
of the County of COOK and State of Illinois, at the right, title, interest, claim of defining whatsoever it may have acquired in, through or by a certain murrgage bearing date the
23RD day of NOVEMBER A.D. 19 88 and recorded in the Recorder's office of COOR county in the State of Illinois, in Book of Records, on page as Document No. 885516/3 to the premises therein described, situated in the County of COOK State of Illinois, as follows to wit: LOT 10 AND AND THE WEST 22 FEET OF LOT 9 IN LUENING'S SUBDIVISION OF THE EAST 2½ ACRES OF LOT 1 OF CIRCUIT COURT PARTITION OF LOTS 2 AND 3 IN COUNTY
41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22, 1926 AS DOCUMENT 9316935 IN COOK COUNTY.
DEPT-01 RECORDING \$23.5 . T#6666 TRAN 2313 09/05/93 09:54:00 . #3596 \$ # 73-33411 . COUK COUNTY RECORDER
Property Address known as: 1639 CAROL, MORTON GROVE, IL 60053
IN TESTIMONY WHEREOF, THE SAID COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION has bereunte caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by its Secretary, this NOVEMBER 17TH day of 19 92 SEAL COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION WILLIAM HINGOTTI Attest BALLAGE SAUGHAF SAUGHAFAN Secretary
STATE OF ILLINOIS JSS COUNTY OF COOK 1, the undersigned, a Notary Public in and for said County in the Sials advised of State Tarily That; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cook County Federal Savings and Loan Association* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing an duly suthorized officers of said corporation and caused the corporates asid corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set fort. Given under my hand and notarial seal, the day and year first above written. **OFFICIAL SEAL*** Notary Public** DENISE CHARCELLA CIORLIER! COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCITATE TIBLES. STATE OF ILLINOIS 2720 W. Devon Ave., CHICAGO, ILL 60659 MY COMMISSION EXPERS 125.044 ** Now known as FIRST COOK COMMUNITY BANK FOR SAVINGS, F.S.B.

\$23.50