TOAN# 95000002318UNOFFICIALSCOPY 2 2

RELEASE

93333192

| The mortg | age bearing date the <u>9th</u> | day o(<u>NAY</u> _ | · | 19_92, executed by | y |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------|---------------|
| ARTHUR C. ALBI | RIGHT, A MARRIED PERSO |) ON : | · | | - |
| to Aurora Federal Sa | vings Bank (formerly Auro | ra Federal Savings a | nd Loan Association), | Aurora, Illinois, record | ied in |
| the Recorder's office | COOK of Kape (County, Illinois i | n Book Pa | ige as Documer | it No. <u>92378668</u> | |
| and the debt thereb | y secured, are fully paid, s | atisfied and dischar | ged. | | |
| | | d | laba Baand of Pinan | own of said Contain De | |
| Dated this _17: | is executed and delivered | under authority of | | ors of said Davings as | nk. |
| ATTEST: / | AFRII. | | | EDERAL SAVINGS B | AMP |
| De la | 1- Whair | A BY | www | way | MAN. |
| Assis | tant Secretary | | President | Vice President | 1 |
| QUARTER OF SEC | ON PARK, A SUBDIVISION 22 AND PART OF THE NORTH, RANGE 10, EX | HE SOUTHWEST OU | arter of the nort | HWEST QUARTER OF . | SECTION |
| STATE OF ILLINOIS COUNTY OF KANE | 6 } 07-22-203-026 | Of Co | . \$6672 4 | ECORDING RAN 1961 05/04/93 11 サータスーろろろ1 OUNTY RECORDER | |
| I. THE UNDER | SIGNED , a Nota | 46 | y certify that <u>DANTE</u> | LLE BUDIG | |
| ind KARIN I CHOAT | E, personally know | n to me to be the | i/ice-President / #xexidex (and | ASSISTANT | |
| ippeared before meth | ederal Savings Bank, and the nis day in person and severa used the corporate seal of sea as the free and voluntary | lly acknowledged th aid Savings Bank to l | at they signed and de be altitized thereto, as | livered the said instrum their free and voluntar; | nent y act |
| Given under my | hand and notarial seal this | 17thday of | APRIL | , 19 <u>93</u> | |
| | | . Lew | 6 Vien | 93333192 | |
| BE1 Notary Pu | FICIAL BEAL" IERLY RIEGER blic, State of Illinois esion Expires 8/4/96 | [Notary] | ublic | Co | |
| EOD TL | IF PROTECTI | ON OF 1 | THE OWN | IER. THIS | |

RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:

Jith Express 101 M. Lake: Aurora, 71 de 1375 E. Schaumburg, Ile. Schaumburg, Ile. 50194

UNOFFICIAL COPY

Proberty of County Clerk's Office