GEORGE E. COLE

## RELEASE DE VOLTGA OLTAUST LEED (ILLINOIS)

1770199 agre using or acting under this form. Negative the publisher for the serier of this form of thereos, including any memonity of marcher/spillity or filmess for a perfocuser purpose

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR** F TITLES IN WHOSE OFFICE <del>IE MORTGAGE</del> OR DEED OF TRUST WAS FILED.

This instrument was prepared by \_\_\_\_\_

|   | DEOT OF       | ner acates |            | <b>6</b> 23,50 |
|---|---------------|------------|------------|----------------|
|   | 061-01        | -RECOSDING |            |                |
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|   | <b>≜</b> A503 |            |            |                |
|   | ( GOK         | COUNTY RE  | CURBLE     |                |

Above Space For Recorder's Use Only

| WALCHE AND DAIGHTEE PRESENTS   |               |
|--|---------------|
| KNOW ALL MEN BY THESE PRESENTS,  |               |
| THATATTENDED ATTENDED AT |               |
|  |               |
| of the County of Los Angeles and State of California DO HEREBY CERTIFY that a  | 9             |
| certain Mortgage dated the 16th day of November 19.90, made by   | 3334451       |
| made by Brett and Laurie Bartholomew   | 14            |
|  | S.            |
| to Arthur Armstrong  | •             |
| and recorded as document No. 99-560693 in Book at page in the office of  |               |
| Recorder of Deeds of Cook County, in the State of 411 inois  |               |
| is, with the notes accompanying it, fully paid, satisfied, released and discharged.  |               |
| Legal Description of premises: Lot 27 in Block 3 in Fairbaka Terrace, being a subdivision  | of            |
| the East 50 Acres of the North 75 Acres of the Nortwest 1/4 of Section 5, Towns  | ship          |
| 39 North, Range 13, East of the third principal meridian in Cook County, Illino Permanent Real Estate Index Number(s): 16-05-104-030   | ois           |
|  |               |
| Address(es) of premises: 102 Le Moyne Parkway, Oak Fark, Illinois 60502  |               |
| is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.  |               |
| Witness hand and seal this 15 day of Mark  |               |
| (SEAL)   |               |
|  |               |
| ( SEAL)  |               |
| STATE OF California  | مسه           |
| COUNTY OF Los Proles   | $\mathcal{A}$ |
| 1. Todacy & Conts  | 44/           |
| a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that   | 5/            |
| Hothur O. Honstrong  |               |
| personally known to me to be the same person   | 6             |
| signed, sealed and delivered the said instrument as free and soluntary act, for the  |               |
| uses and purposes therein set forth.   |               |
| OFFICIAL OF Green under my band and official seal, this 15 day of 1993   |               |
| NOTARY PUBLIC - CALFORNAL LOS ANGELES COLNTY   |               |
| Notary Public Notary Public  |               |
| Mail To: March Bellande Baker & C'Connell Commission cripires 8/4/95   |               |

(NAME AND ACCPESS)