93334736

ILLINOIS RELEASE DEED

Loan No.: 505897-9

PIF: 10-21-92

Prepared by: Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, P.S.B., a Corporation of the United States

> Chicago IL 60614

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released: Name of Mortgagor: CHARLES L. HUDSON NARRIED TO DIANE HUDSON HIS WIFE

Name of Mortgages: HOUSEHOLD BUIK FSB, A FEDERAL SAVINGS BANK The mortgage is recorded with the Register of Titles/Recorder of Deeds COOK COUNTY, ILLINOIS for Document No., Volume, Page, Mortgage Date: DOC#90249227, PATED HAY 23, 1990 1912 NLArrabes Street Address of Property

Tax ID No .:

Norwich (173809

PLEASE SEE ATTACHED EXHIBIT "A" HADE Legal Description of Property:

A PART HEREOF

Dated: November 18, 1992

HOUSEHOLD BANK, F.S.B.

CAROL STITT, Asst. Vice President

93334736

State of Illinois) County of DuPage )

On Movember 18, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Carol Stitt, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notorial seal this November 18, 1992.

Public/Commission Expires:

"OFFICIAL SEAL" Nick R. Soblinski Notary Public State of illinois My Commission Expires 9/18/93

When recorded, please return to: Charles L Hudson 1912 N Larrabee Street IL 60614 Chicago

IL501

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## UNOFFICIAL COPY

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UNIT NUMBER 101-16, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS TPARCEL 11:

THE EAST 1/2 OF LOT 10 AND LOT 11 (EXCEPT THE NORTH 9.50 FEET OF LOT 10 ALSO EXCEPT THE WEST 12 FEET OF THE EAST 1/2 OF LOTS 10 AND 11 AFORESALD) ALL IN ASSESSOR'S DIVISION OF LOT 3 IN BLOCK 2 IN

SHEFFIELD & ADDITION TO CHICAGO, IN SECTIONS 29, 31, 32 AND 33. TOWNSHIP 46 MORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1 AND 2 TOSETHER WITH THE NORTH 9.75 FEET OF LOT 3 (EXCEPT THE WEST 5 FEET OF SALD LOTS IN THE SUBDIVISION OF LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 2 IN SHEFFIELD'S ADDITION AFORESAID, ALSO LOTS 3, 4. 5 AND 5 (EXCEPT THE WEST 5 FEET OF SAID LOTS AND ALSO EXCEPT THE NORTH 9.75 FEET OF LOT 3) IN THE SUBDIVISION OF LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 2 IN SHEFFIELD'S ADDITION AFORESAID, ALSO LOTS 1, 2 AND 3 (EXCEPT THE SOUTH 17.5) FEET OF SAID LOT 3, ALSO EXCEPT THE WEST 5 FEET OF LOTS 1 AND 2 AND THAT PART OF LOT 3 AS DESCRIBED HEREIN) IN VOSS' SUBDIVISION OF THE SCULL 1/2 OF LOT 5 IN BLOCK 2 IN SHEFFIELD'S ADDITION AFORESAID:

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MARINA CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 127 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21934397 ON JUNE 12, 1972; TOGETHER WITH AN UNDIVIDED 6.841 PERCENT INTEREST IN SAID PARCEL LEXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINGIS. This Office

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