UNOFFICAME COPY Modification Agreement	UNOFF	Logan	COPY
	Modifica	tion Agi	reement

	Loun No. 50363-4.3
WHEREAS FIRST SAYLINGS AND LOAN ASS	
Saylnes and Loan Association of South	Mind MK, in conclusion of the meturi agrae virus varios but no destribe valuable conclusively it is agraed that time Hulland because extends the margiff, all in the same all seconds the same of the conclusion o
	ar a
the sum of SEVENTY FIVE THOUSAND AND NO	/1,00ths, good and bequestor but welcom Dollars
note and mortgage are hereby incorporated herein as a par SEE EXHIBIT "A"	ge executed and delivered on October 7, 1992 and re-fecorded as Document Number 33016543 in the Jurisdiction where the mortgaged property is located, which t of this instrument, and found it necessary and does hereby request a modification of the
terms of said loan for the following reasons: 19 odn); WHEREAS, the wortgage loan secured by Mo October 21, 1992 as Document Number 9276 Document Number 93016543 matured on Apr	ortgage dated October 7, 1992 and recorded on 32034 and re-recorded on January 8, 1993 as 17A in 1, 1993, Hubert Flisyn and Beverly Flisyn and Association of South Holland to extend the
WHEREAS, First Savings and Loan Association a modification for of \$750.00 (1%) to (CONTINUED ON REVERSE 51)E HEREOF)	tion of South Holland, is willing upon the paym of extend the maturity date of mortgage loan to ed terms of said loan so that there shall be no misunderstanding of
AND WHEREAS, the parties design to restate the mobile the matter;	terms of cale four or that there shar no no meaning of
THEREFORE, it is hereby agreed that, as of the date of th	is Agreement, the unpaid balance of said indebtedness is
SEVENTY FIVE THOUSAND SEVEN HUNDARD FIFT	Y AND NO/100ths Dollars (\$75,750.00),
all of which the undersigned promises to pay withkin or or a	ak on October 1, 1993% дакаминания надарыный канадарыный ка
manashuli incapayabinkkakkkkkkkkkkkkkkkkkkkkkkkk	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
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igned, scaled and delivered this 14th day o	of April 19 93
FIRST SAVINGS AND LOAN ASSOCIATION OF BOUTH HOLLAND	Art - 1
Someons	Show Was (SEAL)
Authorized Signature	Hubert Flisyr
ATTEST! / Kounen M Moore	Beurly Frian (SEAL)
Assistant Secretary	Beverly Flisyn
*Note: Strike out words "for the following reasons:" if no	t applicable.
CONSENT TO I	OAN MODIFICATION
The undersigned endorser or endorsers, guarantor or guarante	antors, or other secondary obligor or obligors, including an original
unreleased borrower or borrowers, hereby consent to the fo	refoul tour mountains
	(SEAL)
	(SEAL)

(NOTE: The above loan modification agreement, when signed, would be good only as against the present obligor or obligors. If it is desired to hold an endorser, guarantor, or other secondary party, including an original unreleased horrower, the above consent should be executed.)

a Mail to

THIS INSTRUMENT WAS PREPARED BY: Bonnie Witvoet
First Savings & Loan Association of South Holland 475 E. 162nd Street South Holland, Illinois

BON 333

STEER SEED

October 1, 1993. Said \$750.00 (1%) is hereby added to the balance of the mortgage. Original mortgage amount of \$75,000.00 is increased to \$75,750.00 THEREFORE, in consideration of the mutual agreements of the parties and other good and valuable consideration, it is agreed that First Savings and Loan Association of South Holland hereby extends the maturity date of the Mortgage to October 1, 1993, when the unpaid principal balance will be due and payable.

Signed, sealed and delivered this 14th day of April, 1993.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND"

COOK COUNTY, ILLINOIS FILED FOR NECOND

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EXHIBIT "A"

Lot 12 in Block 4 in Peters First Addition to Lansing, a subdivision of that part of the North 1/2 of the Northwest 1/4 of Section 6, lying West of a line drawn across said North 1/2 which is 1592.77 feet West of and parallel with the East line of the North 1/2 of said Northwest 1/4 in Township 35 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDIX NUMBER: 33-06-105-004-0000 PROPERTY ADDRESS: 2417 187th Place, Lansing, Illinois 60438 31 ED 1 162nd S

COOK COUNTY COOK S

OK COOK THIS INSTRUMENT WAS PREPARED BY: Bonnie Witvoet First Savings and Loan Association of South Holland 4/5 F. 162nd Street, South Holland, Illinois 60473

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STATE OF ILLINOIS	
COUNTY OF COOK	•
1, the undersigned , a notary public	
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patricia A. Provenzano	
personally known to me to be the Vice President of the First Savings & Loan Association	
of South Holland , a corporation, and Virginia M. Moore , personally	:
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the	
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person	
and severally acknowledges that as such Vice President and Assistant Secretary, they	
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,	
pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary	
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.	
GIVEN under my hand and Netarial seal this 3rd day of May 1993. "OFFICIAL SEAL" CANDACE VEDRAL Notary Public, State of Illinois My Commission Expires 5/17/96	;
TATE OF ILLINOIS	
COUNTY OF COOK.	
I the undersigned Notary Public in and for said county, in the State aforesa	iđ,
O HEREBY CERTIFY that HUBERT FLISYN and BEVERLY FLISYN his wife	••
ersonally known to me to be the same person(s) whose name(s) \$bt) (are) subscribed in the foregoing instrument, appear	ed
fore me this day in person and acknowledged thatthey	nt :
their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver e right of homestead.	of
GIVEN under my hand and Notarial Seal, this 30 day of May	7
wotary Public, State of Illinois Notary Public, State of Illinois Notary Public Notary Public Notary Public Notary Public Notary Public	•••
Accesses the second	

RECORDER'S STAMP

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