

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Debit a lawyer before using or acting under this form,  
if provided, including responsibility and details, are protected

93334105

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDINGS 323.00  
TR9999 TRAN 0151 05/05/93 08:52:00  
#9794 # 93334105  
COOK COUNTY RECORDER

93334105  
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the  
American Chartered Bank of Lake Zurich  
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LESLIE A. THIMMICH

his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 11th day of JULY, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92752222, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Permanent Index No. (s): 03-30-622-028

The legal description of the Property is:

Lot 8 in Miner's Tail Pine Subdivision, a Subdivision of part of the SE 1/4 of Section 30, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said American Chartered Bank of Lake Zurich has caused these presents to be signed by its 1st Vice President, and attested by its 2nd Vice President SUBMITTED, and its corporate seal to be hereto affixed, this 12th day of APRIL, 1993.

AMERICAN CHARTERED BANK OF LAKE ZURICH

By: Jerry Jewell  
1st Vice President

Attest: NEAL A. WATSON  
2nd Vice President

This instrument was prepared by American Chartered Bank of Lake Zurich  
439 S. Rand Road  
Lake Zurich, Illinois 60047

*Handwritten signature/initials*

604  
51351000

AMERICAN

05/05/93

Cook County Clerk's Office

UNOFFICIAL COPY

RELEASE USED  
By Corporation

TO

AGENTS OF PROPERTY:

00000000



MAIL TO:

John A. Vinesco  
Care of  
1615 W. Campbell St.  
Chicago, Ill. 60605

From the Cook County Clerk's Office - April, 1993

Property of Cook County Clerk's Office

OFFICIAL SEAL  
JAMES A. HARDING  
NOTARY PUBLIC STATE OF ILLINOIS  
174 CANTONMENT DR., JOLIET, ILL. 61794

*James A. Harding*  
Notary Public  
\_\_\_\_\_ day of April, 1993

I, Jacelynn A. Harding, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James Harding personally known to me to be the Esq. Vice President of the American Chartered Bank of Lake Zurich, a corporation and Nancy M. Tobanski, personally known to me to be the 2nd V.P., Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Esq. Vice President and 2nd V.P. James Harding they signed and caused the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF Lake

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