WHEN RECORDED MAIL TO: TITLE RECON TRACKING DIR OF RECORDING INFORMATION 301 B. OLIVE AVENUE, STE 300 BURBANK, CA 91502 PREPARED BY: Jane Belgastro

LOAN NO. 105112 INVESTOR:

RECON NO: TRA-0136970

93334182

RELEASE OF MORTGAGE

WHERRAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor MICHAEL G. HANDLER AND LAURIE J. HANDLER HUSBAND AND WIFE to Mortgages Commonwealth Mortgage Company of America, L.P., dated N/A,

Recorded on Sep 01 1985 as Inst # 86399091 Book Page Rerecorded: Of Official Records in COOR County, ILLINOIS has been paid, satisfied and fully discharged.

)PIN#: 24-26-409-005

PROPERTY ADDRESS: 3417 WAST 124TH PLACE, ALSIP, IL

LEGAL DESCRIPTION: LOT 5 IN BLOCK 4 IN ALSIP WOODS SOUTH, BEING A SUBDIVISION OF PART OF THE CUTEWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING NORTHERLY OF THE CENTER LINE OF THE CALUMET FREDER, ALL IN SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

W. Poloyn Vice President Rousseau Mortgage Corporation

124.00 DEPT-OF RECOMPTINGS: T07777 TRAN 8171 08/\$6/48, 10:58:00 #7074 # #一方法一知事件上母於 COOK COUNTY NECOMBER ...

Corporate Acknowledgement

STATE OF TOXAS COUNTY OF MARRIS

OCT 2 2 1992 before me, the undersigned Notery Public, personally appeared the above named, Thomas W. Polova, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument.

WITNESS my hand and official seal.

FUSIC - COMMISSION EXPIRES: Larson,

BLSA T. LARSON Public, State of Years Compelsates Extens 2 - 12 - 94

BoxL

UNOFFICIAL COPY

SHIER SHIP

Property of Cook Collins, Clerk's Office