

UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 00081699-36

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, ILLINOIS 60181



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
WESTAMERICA MORTGAGE COMPANY
5655 SOUTH YOSEMITE STREET-SUITE 460
ENGLEWOOD, COLORADO 80111

93334219

herein after referred to as ASSIGNOR for and in consideration of the sum of TEN AND NO/100ths DOLLAR and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

REPUBLIC NATIONAL BANK DBA RESOURCE BANKSHARES MORTGAGE GROUP
3600 FOREST DRIVE
COLUMBIA, SOUTH CAROLINA 29204

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MAY 3, 1993 made and executed by

JOE WEISINGER, JR. AND FELICIA J. WEISINGER, HUSBAND AND WIFE

TO: SOUTHLAND MORTGAGE CORPORATION
which said Mortgage or Deed of Trust was recorded on MAY 3, 1993
in Book No. 1111
County, Cook

DEPT-01 RECORDINGS 123.00
as Reception No. 1111 TRAN 0174 05/05/93 11:27:00
at Page 1111 (BOOK 01-1111-334219)
and which Mortgage or Deed of Trust covers property described as: COOK COUNTY RECORDER

SEE BACK FOR LEGAL DESCRIPTION
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 15931 DEBBIE LANE, SOUTH HOLLAND, ILLINOIS 6098334217

LOAN AMOUNT: \$87,395.00

Together with the Note or Notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 3rd day of MAY, 19 93

93334219

BY: James L. Busch
JAMES L. BUSCH-ASSISTANT VICE PRESIDENT

Monica A. Smith
BY: MONICA A. SMITH-ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF KANE

On this 3rd day of MAY, 19 93, before me, the undersigned Notary Public personally appeared JAMES L. BUSCH who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT and MONICA A. SMITH who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY 455 EAST STATE PARKWAY-#203 SCHAUMBURG, ILLINOIS 60173

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Monica A. Smith
NOTARY PUBLIC

Notary Address: 455 EAST STATE PARKWAY-#203
SCHAUMBURG, ILLINOIS 60173



REQUESTED AND PREPARED BY: MONICA A. SMITH
455 EAST STATE PARKWAY-#203, SCHAUMBURG, IL 60173

MR00607:00

RUSH

2350

3-15-97

21070500

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LOT 1 IN BLOCK 13 IN 1ST ADDITION TO PACEBETTER PARK, HARRY M. QUINN MEMORIAL SUBDIVISION, BEING A SUBDIVISION OF BLOCK B IN PACEBETTER PARK A SUBDIVISION OF THAT PART OF LOT 3 IN TYS GOUWENS SUBDIVISION AND PART OF LOT 14 IN THE SUBDIVISION OF LOT 4 IN TYS GOUWENS SUBDIVISION, ALL IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14, AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, ALSO; PART OF LOT 2 IN TYS GOUWENS IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14, AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.L.N. # ~~96-24314-001/101/107~~

29-14-314-001, vol 207

Property of Cook County Clerk's Office

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