

COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE

UNOFFICIAL COPY

93335616

RELEASE OF MORTGAGE AND ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the RESOLUTION TRUST CORPORATION, a Corporation organized under the laws of the United States, as RECEIVER of Madison County Federal Savings and Loan Association, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Lorenzo DeBroc and Rosemary DeBroc, his wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 4th day of May, 1967, and recorded in the Recorder's Office, Cook County in the State of Illinois, on the 11th day of May, 1967 as Document Number 20 134 513, together with the Assignment of Said Mortgage with Piasa First Federal Savings and Loan Association as assignor and Madison County Federal Savings and Loan Association as assignee, bearing the date of the 30th day of April, 1968, and recorded in the Recorder's Office, Cook County in the State of Illinois on the 3rd day of May, 1968 as Document Number 20 478 398, described as follows to wit:

8005 So. Bishop chgo, Ill

LOT 35 IN BLOCK 14 IN FIRST ADDITION TO AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF BLOCK 11 AND 12 AND THE EAST HALF OF BLOCKS 3, 6 AND 10 IN THE CIRCUIT COURT PARTITION OF THE NORTH WEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-32-111-002-0000

IN TESTIMONY WHEREOF, The Resolution Trust Corporation organized under the laws of the United States, as Receiver of Madison County Federal Savings and Loan Association, has caused these presents to be signed by its Department Head this 25th day of September, 1991.

RESOLUTION TRUST CORPORATION as
RECEIVER of Madison County Federal Savings and Loan
Association,

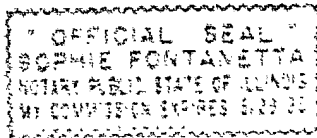
BY: *Alan F. George*
Alan F. George

TITLE: Department Head

STATE OF ILLINOIS)
COUNTY OF COOK)

I the undersigned Notary Public, in and for said county, in the State aforesaid, do hereby certify that Alan F. George, Department Head, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25th day of September, 1991.



Sophie Fontanetta
Notary Public

My commission expires: *June 29, 1995*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

93335616

05/04/93

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| **0001** | |
| RECORDIN % | 27.00 |
| POSTAGES % | 0.50 |
| 93335616 # | |
| SUBTOTAL | 27.50 |
| TOTAL | 27.50 |
| CASH | 28.00 |
| CHANGE | 0.50 |

2 PURC CTR
0003 MCH 11:48



Gene Debrai Merton
3614 Slynwood Ln.
Hazel Crest, Ill 60429