

UNOFFICIAL COPY

Box 163

ASSIGNMENT OF MORTGAGE

93335901

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, **J. C. MARSHALL**, having its principal place of business at **17021 S. HARLEM TINLEY PARK IL.**, does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at **111 Monument Circle, Indianapolis, Indiana 46277-0010**, all right, title and interest in and to that certain Mortgage dated **APRIL 26, 1993** and executed by **CHARLES A. PALMGREN & HOLLY PALMGREN KNOWN AS HUSBAND AND WIFE**

93335901

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles **County on** applicable to the property as Document Number **93335900** therein described as follows:

TRACT 30 IN FREDERICK H. BARTLETT'S GOLF AND COUNTRY CLUB ESTATES, BEING A SUBDIVISION OF THE SOUTH 2150 FEET OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, AND THE EAST 40 FEET LYING NORTH OF THE SOUTH 2150 FEET OF SAID EAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 7, ALSO THE WEST 674.71 FEET OF THE SOUTHEAST 1/4 OF SECTION 7, ALL BEING IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1942, AS DOCUMENT 12901128 IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 32-07-402-001

DEPT-01 RECORDING \$23.00
 T41111 TRAN 9493 05/05/93 10:08:00
 #8076 # 93-335901
 COOK COUNTY RECORDER

Property Address: 1933 HANOVER LANE FLOSSMORE IL., 60422

Dated at as of this 26TH day of APRIL 19 93

Assignor: J. C. MARSHALL

BY: Joseph C. Marshall
 JOSEPH C. MARSHALL

Attest: David J. Cesario
 DAVID J. CESARIO,

Its: PRESIDENT

Its: VICE PRESIDENT

STATE OF ILLINOIS

93335901

COUNTY OF COOK

I, **KAREN L. MINERVINI**, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that **JOSEPH C. MARSHALL** and **DAVID J. CESARIO** respectively of **J. C. MARSHALL FINANCIAL SERVICES, INC.** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and notarial seal this 26TH day of APRIL, 1993

Karen L. Minervini
 Notary Public **KAREN L. MINERVINI**
 My commission expires 10-2-93

This document prepared by:

23.00

OFFICIAL SEAL
 KAREN L. MINERVINI
 COUNTY CLERK, STATE OF ILLINOIS
 COMMISSION EXPIRES 10-2-93

Return Recorded Doc To:
 Banc One Mortgage Corporation
 9399 W. Higgins Road, 4th Floor
 Rosemont, IL 60018-4940
 Attn: Post Closing Department

PTC-12918

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