

RELEASE OF MORTGAGE OR TRUST DEED BY COOK COUNTY CLERK

UNOFFICIAL COPY

CAUTION: Exercise a proper care in using or filing under this form. Neither the Recorder nor the Clerk of this Court assume any liability with respect thereto, including any responsibility or damage for a particular purpose.

93335012

REC'D LANGE  
GEORGE E. COLE

23m

Allow Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO**

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto GEORGE L. BLACKWELL AND GERALDINE BLACKWELL, HIS WIFE.

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 15TH day of SEPTEMBER, 1981, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 26004863 to the premises therein described as follows: situated in the County of COOK, State of

ILLINOIS  
WA Commission Expires 04/05/85  
WYBA C WYHLABE  
CLERK OF COURT  
ILLINOIS

LOT 25 SUBDIVISION OF EAST 333 1/2 FEET OF WEST 500 1/2 FEET OF NORTH 3/4 OF THE WEST 1/4 CORNER OF THE SOUTH EAST 1/4 (EXCEPT STREET) IN SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

93 MAY -5 PM 1:03

93335012

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-24-415-001

Address(es) of premises: 6901 S. CHAPPEL AVE. CHICAGO, ILLINOIS

Witness hand and seal this 20TH day of APRIL, 1993.

JAMES J. BRINGLEY, SENIOR VICE PRESIDENT (REAL)

VICTORIA HUNTER, ASSISTANT VICE PRESIDENT (REAL)

This instrument was prepared by TANISHA HARPER 7054 S. JEFFERY BLVD., CHGO., IL 60649 (NAME AND ADDRESS)

REVERSE SIDE  
IN CONSIDERATION

7426514  
D-1 Page

93335012

RLH 19258

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333

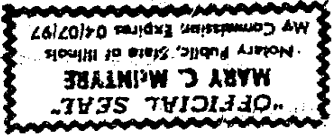
UNOFFICIAL COPY

LTO: MAIL TO: Rogers Snow

186 N. Lawrence

Chicago, Illinois

GEORGE E. COLE  
LEGAL FORMS



Commission Expires

4/7/97

NOTARY PUBLIC

Mary C. McIntyre

GIVEN under my hand and NOTARIAL seal this 20TH day of APRIL 1993

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such SENIOR VICE President and ASST. V.P. ~~SECRET~~ they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASST. V.P. ~~SECRET~~ of said corporation, and personally known to me to be the

ILLINOIS corporation, and VICTORIA HUNTER, personally

personally known to me to be the SENIOR VICE President of SOUTH SHORE BANK OF CHICAGO

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY

I, MARY C. MCINTYRE, a notary public

COUNTY OF COOK

STATE OF ILLINOIS

SS.

21053336

Property of Cook County Clerk