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ASSIGNMENT OF RENTS

KNOW, ALL MEN BY THESE PRESENTS, that the undersigned, LESLIE J. BURTON married the owner(s) of the premises described on Exhibit "A" attached hereto (hereinafter called "Assignor"), do hereby, in consideration of the Premises and Ten (\$10.00) Dollars and other good and valuable considerations, the receipt of which is hereby acknowledged, sell, assign, transfer, and set over unto PLAZA BANK, whose principal place of business is at 7460 West Irving Park Road, Norridge, Illinois 60634, (hereinafter called "Assignee"), for the use and benefit of the holder or holders and owner or owners of the Note secured by the Mortgage made by Assignor to Assignee, dated MARCH 30, 1993, and recorded in the Office of the Recorder of COOK County, Illinois, all the rents, issues and profits now due or which may hereafter become due under and by virtue of any lease, whether written or verbal, or by virtue of any agreement for the use or occupancy of any part of said premises, heretofore made or entered into by the undersigned or which shall hereafter be made or entered into by said Assignee, under the power hereby granted and all the rents, issues and profits now due or which may hereafter become due through the use and occupancy of any part of said premises in the absence of any agreement, either written or oral, in respect thereto, and does hereby appoint irrevocably said Assignee, true and lawful agent in its name and stead to collect all of said rents, issues and profits now due or which shall hereafter become due under the leases or agreements, written or verbal, existing or which may hereafter exist for said premises, or any portion thereof; to use such measures, legal or equitable, as may be deemed proper or necessary to enforce the payment of such rents, issues or profits; to secure and maintain possession of said premises, and to operate and manage said premises through such agent or agents as Assignee may designate; to rent, lease or let all or any portion of said premises to any party or parties at such rental and upon such terms as the said Assignee shall in its discretion determine, all without notice at any time hereafter to the undersigned, its successors and assigns.

The rents, issues and profits so received by said Assignee shall be applied in such order as it may determine, on account of the following:

1. Expenses and attorney's fees incurred by said Assignee, in connection with the execution of this Agreement, or which may hereafter, from time to time, be so incurred in connection therewith.
2. Expenses incident to the management and operation of said premises, including attorney's fees and management commission, either to said Assignee, or such agent or agents as it may retain.
3. Taxes and assessments levied against said premises.
4. Interest, principal and other charges which shall, from time to time, become due under the terms of the Mortgage above-described and the Note secured thereby, without prejudice to the right of the Mortgagee or the holder or holders and owner or owners of the Note secured thereby to enforce any remedy or remedies which it or they may have by reason of the defaults now existing or which may hereafter, from time to time, exist under the terms of said Mortgage and the Note secured thereby.

Notwithstanding anything herein contained to the contrary, it is

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expressly understood and agreed that this Assignment of Rents will not be exercised unless and until a default occurs under the terms of said Mortgage and/or said Note. The rights and powers of the Assignee hereunder may be assigned by instrument in writing to any subsequent holder of the Note secured by said Mortgage, and such assignee and any successive assignees are hereby given the same rights and powers as the Assignee named herein.

IN WITNESS WHEREOF, the undersigned have caused this instrument to be executed on the 30TH day of MARCH, 1993.

Leslie J. Burton

LESLIE J. BURTON

(Add Appropriate Acknowledgement)

STATE OF ILLINOIS,.....County ss:

I,....., a Notary Public in and for said county

and state, do hereby certify that Leslie J. Burton.....

married....., personally known to me to be the same person(s) whose Names(s)

.....subscribed to the foregoing instrument, appeared before me this day in person

and acknowledged that he signed and delivered the said instruments as

free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of March, 1993

My Commission Expires:

Dawn M. Bennett
.....

Notary Public



Prepared by/Mail to:

Plaza Bank
7460 W. Irving Park Road
Norridge, Illinois 60634

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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PARCEL 1;

LOT 12 IN GLEN OAK ESTATES, UNIT NO. 2, A SUBDIVISION OF PART OF LOT 2 OF JOHN BATTCHER ESTATE, A DIVISION OF THE NORTH FRACTIONAL 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 12-02-127-037-0000
1201 BONITA, PARK RIDGE

PARCEL 2, 3

LOT 11 IN BLOCK 1 IN JAVARAS AND JOHNSON'S WESTFIELD MANOR BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 12-09-103-011-000
6029 BELMONT, CHICAGO

PARCEL 4

THE SOUTH 1/2 OF LOT 9 AND LOT 10 (EXCEPT THE SOUTH 1 FEET THEREOF) IN BLOCK 2 IN FEUERBORN AND KRODE'S IRVINGWOOD SECOND ADDITION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1927 AS DOCUMENT 9856980 IN COOK COUNTY, ILLINOIS.

PIN # 12-14-404-068-0000
4118 PITTSBURGH, CHICAGO

PARCEL 5

LOT 2226 IN ELK GROVE VILLAGE SECTION 7, BEING A SUBDIVISION IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JUNE 10, 1959 AS DOCUMENT 17564680 INDIANA COOK COUNTY, ILLINOIS.

PIN# 08-33-21-047-0000
951 ELMWOOD LN. ELK GROVE VILLAGE

PARCEL 6

LOT 111 (EXCEPT THE NORTH 41 FEET THEREOF) IN NORTH AVENUE ADDITION TO MELROSE PARK, BEING A SUBDIVISION OF THE NORTH 63 ACRES OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 15-03-114-036
1725 N. BROADWAY, MELROSE PARK

" EXHIBIT A "

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